



**GREENWICH HORSE SHOW**  
**SUNDAY, JUNE 7, 2026**  
8:30 AM

39 Pierson Drive, Greenwich, CT 06831



**\$2,000 CassiRanch 2'9" Hunter Derby**

**\$1,000 GRTA 2'6" Hunter Derby**

Sponsored by Agriventures Agway  
(Derbies are CHJA rated)

**\$1,000 High Point Trainers Awards**

#590, Hunter Rating: Regional, Jumping Level: 1  
NEHC MEDALS & PLEASURE CLASSES ONLY \*CHJA MEMBER  
MARSHALL & STERLING \*FW-PHA

[grta.horsespot.net](http://grta.horsespot.net)

Total Hunter Prize Money  
Current Year Offered - \$3000 / 0  
Previous Year Offered - \$3000 / Paid \$3000

*Join us to watch the horse show at Our Country Luncheon under the tent.  
Everyone is invited – ticket information at [www.thegrta.org](http://www.thegrta.org)*



## Greenwich Riding & Trails Association

Post Office Box 1403, Greenwich, Connecticut 06836  
theGRTA@theGRTA.org www.THEGRTA.org 203.661.3062

March 2026

The Greenwich Horse Show

June 7, 2026

Trainers, Riders and Horse Enthusiasts

We invite you to join us for a special horse show.

Held on an open field in Greenwich,

in a setting reminiscent of another era.

The atmosphere of tranquility makes for an incredible show experience.

We offer classes for everyone- from walk- trot, children's/adult

hunters, equitation and jumpers.

Two special derbies – 2'6" and 2'9" with prize money.

We want to make this a fun, successful day for everyone!

Trainers Awards and Gift Bags

Luncheon Tent open to all- ring side seating!

Information at [www.thegrta.org](http://www.thegrta.org)

Entries on [www.grta.hotspot.net](http://www.grta.hotspot.net)

USEF, FWPHA, CHJA, NEHC, M&S

## GREENWICH HORSE SHOW OFFICIALS

### JUDGES

**Chris Dwyer**

Shenorock, New York

**Shelbi Heady**

Amsterdam, New York

### STEWARD

Jodi Moraski

### MANAGER & COURSE DESIGNER

Carla Sacco

### ANNOUNCER

Robin Lopresti

### VETERINARIAN - ON CALL

New England Equine

845-878-7500

### FARRIER - ON CALL

Will be listed at the secretaries desk

**EMT** - Greenwich Emergency Medical Service

### SECRETARY

Jo-Ann Galanis

Cell: 973-981-4013

Email: [love2horseshow@gmail.com](mailto:love2horseshow@gmail.com)

**Entries:** [www.grta.horsespot.net](http://www.grta.horsespot.net)

### DIRECTIONS

39 Pierson Drive, Greenwich, CT 06831

**From i84 and i684:** Travel South on i684 to Exit 3

\*At end of exit ramp, head north on Route 22

At first traffic light, turn right onto Route 433

Turn right onto Bedford Road,

And follow signs to Horse Show grounds on left.

**From i95:** Take i287 (Exit 13) to i684. Leave i684 at exit

3 Follow directions above\*

## GREENWICH HORSE SHOW PRIZE LIST

All regular classes: \$50 per class

Medals & Classics: \$60 each

Warm Ups: \$25 (Unless otherwise noted)

### **Special Awards**

The MIKE CULLEN MEMORIAL PERPETUAL TROPHY

Donated by Mrs. Thomas Waller to the Grand Hunter Champion of the Greenwich Horse Show. To be awarded to the hunter scoring the most points in a rated division.

THE GLADYS T. BUSK MEMORIAL PERPETUAL TROPHY

Donated by a friend. To be awarded to the exhibitor, who, in the opinion of the judges and show committee, shows outstanding sportsmanship, and is in every way a knowledgeable horseman dedicated to the sport of showing horses in a proficient manner.

### WALK-TROT DIVISION

Open to beginner riders of any age. Riders are exempt from USEF membership requirements.

224.Walk Trot Equitation

225.Walk Trot Equitation

226.Walk Trot Pleasure

Walk Trot Championship - KELSEY FAMILY PERPETUAL TROPHY (Statue)

### WALK-TROT CANTER DIVISION

239.Talk, Trot, Canter Equitation

240.Talk, Trot, Canter Equitation

241.Walk, Trot, Canter Pleasure

### OPPORTUNITY SHORT STIRRUP EQUITATION DIVISION

Open to junior riders 12 years of age and under who have not competed in classes over fences exceeding 2' in height at a Recognized Show. Riders are exempt from USEF membership requirements

227.Opportunity Short/Long Stirrup WT

228.Opportunity Short/Long Stirrup WTC

229.Opportunity Short/Long Stirrup Cross Rails

230.Opportunity Short/Long Stirrup Cross Rails

Short Stirrup Equitation Championship - KELSEY FAMILY PERPETUAL TROPHY (Statue)

### PRE-CHILDREN'S/ADULT EQUITATION DIVISION

Open to all beginner junior/amateur riders. Fences 2'

210.Pre-Child/Adult Equitation Flat

211.Pre-Child/Adult Equitation Fences

212.Pre-Child/Adult Equitation Fences

213.Pre-Child/Adult Equitation Fences

Pre-Child/Adult Equitation Championship - PEGGY KLIPSTEIN CHALLENGE TROPHY

### CHILDREN'S/MODIFIED ADULT EQUITATION DIVISION

Open to all junior/amateur riders. Fences 2'6"

134. Children's/Modified Adult Equitation Flat

135. Children's/Modified Adult Equitation Fences

136. Children's/Modified Adult Equitation Fences

137. Children's/Modified Adult Equitation Fences

Child/Modified Adult Equitation Championship - VON GONTARD CHALLENGE TROPHY

### JUNIOR/ADULT EQUITATION

Open to Junior/Adult amateur riders. Fences 3'

121.Junior/Adult Equitation Flat

122.Junior/Adult Equitation Fences

123.Junior/Adult Equitation Fences

124.Junior/Adult Equitation Fences

Junior/Adult Equitation Championship - EDWARD B. CLOSE PERPETUAL TROPHY

## **MEDAL CLASSES**

143. HAMEL FOUNDATION NHS 3'3" MEDAL

144. Marshall+Sterling/USHJA 3'3" Jumping Seat Medal

145. PHA/M&S Medal

146. DOVER SADDLERY/USEF Hunter Seat Medal

147. ASPCA Maclay

157. IHSA/USHJA Hunter Seat Medal 3'3"

158. Ariat Adult Medal

159. THIS Childrens Medal

216. M&S/FWPHA Pony Medal

125. Pyranha/FWPHA/M&S Children's Horse Medal

138. FWPHA/M&S/Sidelines Magazine 2'6" Medal

218. FWPHA/2' Medal

235. FWPHA Short Stirrup Medal

242. CHJA SS Medal

129. CHJA Junior Medal

139. CHJA Children's Medal

140. CHJA Pony Medal

128. CHJA Adult Medal

217. CHJA Pre-Children's Medal

219. CHJA Modified Adult Medal

127. NEHC Junior Medal

126. NEHC Adult Medal

238. NEHC Open Pleasure

130. Leadline - Walk Only

131. Leadline - Walk & Trot

LEADLINE CHAMPION: 'OL BLUE EYES MEMORIAL TROPHY

102. M&S Bit O'Straw Classic (open card)

### PRE-CHILDREN'S/ADULT HUNTER

Open to junior/adult riders who are eligible for Limit equitation over fences as of December 1 of the current show year and have never shown over fences exceeding 2'6" at a recognized horse show. Riders may show horses or ponies. Fence height 2'0". At the same show, horse/rider and pony/rider combinations may not cross enter into Children's Hunter Horse/Pony, Pony Hunters or any class where fences exceed 2'6". No combinations permitted.

206. Pre-Child/Adult Hunter

207. Pre-Child/Adult Hunter

208. Pre-Child/Adult Hunter

209. Pre-Child/Adult Hunter U/S

Pre-Children's/Adult Hunter Championship - MR. GOLD BEE CHALLENGE TROPHY

### OPPORTUNITY SHORT STIRRUP HUNTER

Open to all riders eligible for Short Stirrup Equitation. Cross Rails. Riders are exempt from USEF membership requirements.

231. Opportunity Short/Long Stirrup Hunter O/F

232. Opportunity Short/Long Stirrup Hunter O/F

233. Opportunity Short/Long Stirrup Hunter O/F

234. Opportunity Short/Long Stirrup U/S

### SCHOOLING HUNTER

Open to all horse/rider combinations. Fences 2'. USEF Membership required.

202. Schooling Hunter O/F

203. Schooling Hunter O/F

204. Schooling Hunter O/F

205. Schooling Hunter U/S

Schooling Hunter Championship - GENERAL IKE MEMORIAL CHALLENGE TROPHY

LOW CHILDREN'S PONY HUNTER

To be run in accordance with USEF specifications under HU146. To be ridden by exhibitors who have not yet reached their 18th birthday by Dec 1, 2023. Fences 2'

- 300. Low Children's Pony Hunter O/F
- 301. Low Children's Pony Hunter O/F
- 302. Low Children's Pony Hunter O/F
- 303. Low Children's Pony Hunter U/S

CHILDREN'S HUNTER

To be run in accordance with USHJA Zone 1 Rules. S/M Pony Fences 2'. Large Pony Fences 2'6"  
CHJA Points

- 243-244. Children's Hunter S/M Pony O/F
- 245. Children's Hunter S/M Pony \*1st Round M&S Classic
- 246. Children's Hunter S/M Pony U/S

Children's Hunter S/M Pony Championship - WALTER B. DEVEREUX TROPHY

- 247-248. Children's Hunter Large Pony O/F
- 249. Children's Hunter Large Pony \*1st Round M&S Classic
- 250. Children's Hunter Large Pony U/S

Children's Hunter Large Pony Championship - MARGARET M. CLUCAS CHALLENGE TROPHY

Overall Children's Hunter Pony Championship - BACK BARN FARM PERPETUAL TROPHY

- 236. M&S Children's Pony Hunter Classic

CHILDREN'S HUNTER HORSE

To be run in accordance with USHJA Zone 1 Rules. Fences 3' CHJA Points

- 116. Children's Hunter Horse
- 117. Children's Hunter Horse
- 118. Children's Hunter Horse \*1st Round M&S Classic
- 120. Children's Hunter Horse U/S

SIGN OF THE TIMES CHALLENGE TROPHY

Children's Hunter Horse Championship - WILLIAM E. LARNED CHALLENGE TROPHY

- 119. M&S/USHJA Children's Hunter Horse Classic\*

ORBIT CHALLENGE TROPHY

ADULT AMATEUR HUNTER HORSE

To be run in accordance with USHJA Zone 1 Rules. Fences 3'. CHJA Points

- 111. Adult Amateur Hunter
- 112. Adult Amateur Hunter
- 113. Adult Amateur Hunter \*1st Round M&S Classic
- 115. Adult Amateur Hunter U/S

Adult Amateur Hunter Championship -  
MARGARET McCULLOUGH SIMPSON PERPETUAL TROPHY

- 114. M&S/USHJA Adult Amateur Hunter Classic\*

THE EMERSON ROOT NEWELL MEMORIAL TROPHY

\*NOTE: Exhibitors in classes 119 and 114 will not receive points toward Zone Horse of the Year Awards

LOW CHILDREN'S HUNTER HORSE

To be ridden by exhibitors who have not reached their 18th birthday as of December 1 of the current competition year. Per Zone 1 Specifications, Fences 2'6" CHJA Points

- 103. Low Children's Hunter Horse
- 104. Low Children's Hunter Horse
- 105. Low Children's Hunter Horse
- 106. Low Children's Hunter Horse O/F

LOW ADULT AMATEUR HUNTER

To be ridden by exhibitors who have reached their 18th birthday as of December 1 of the current competition year. Per Zone 1 Specifications, Fences 2'6" CHJA Points

- 107. Low Adult Hunter
- 108. Low Adult Hunter
- 109. Low Adult Hunter
- 110. Low Adult Hunter O/F

Low Hunter Championship - TROPHY Overall Adult & Child

GRTA OPPORTUNITY CLASSES

Open to all horse/riders. Participants are exempt from USEF membership requirements. Formal attire not required. Neat attire requested. Riders may not cross enter into USEF "C" Divisions

- 220. GRTA Opportunity Hunter Pleasure
- 221. GRTA Opportunity Hunter Pleasure
- 222. GRTA Opportunity Hunter Pleasure

GRTA Opportunity Hunter Pleasure Championship - RICHMOND GRAY PERPETUAL TROPHY

HUNTER DERBIES

(CHJA rated)

Derbies will be run according to CHJA Derby specifications, a copy of which is at the secretary's office

- 142. **\$1,000** GRTA 2'6" Hunter Derby - ROBERT P. NOBLE MEMORIAL TROPHY  
Entry Fee: \$50  
Same Horse/Rider combination may NOT cross enter into class 133  
Formal attire optional.  
Prize Money: **\$300-\$220-\$150-\$125-\$100-\$50-\$30-\$25**

- 133. **\$2,000** CassiRanch 2'9" Hunter Derby - FREDERIC LINCOLN MEMORIAL TROPHY  
Entry Fee: \$75 Class specs same as class 142

Prize Money: **\$600-\$440-\$300-\$250-\$200-\$100-\$60-\$50**

Open to all horse/rider combinations. Formal attire optional but requested.

SS# required for processing IRS 1099 form for exhibitors who win \$600 or more in prize money. Form must be scanned and sent to Show Secretary.

JUMPER CLASSES

INTRO JUMPER

(CHJA rated)

Open to all horses and riders. Horses and Rider combinations are not permitted to compete in any other class where the fences exceed 3' at the same show. Fences height .70m

- 148. Intro Jumper II.1
- 149. Intro Jumper II.1
- 150. Intro Jumper II 2.b

LOW TRAINING JUMPER

(CHJA rated)

Open to all horses and riders. Horse and rider combinations are not eligible to compete in any other jumper classes at the same show where heights exceed 3'6". Fence height .80m

- 151. Low Training Jumper II.1
- 152. Low Training Jumper II.1
- 153. Low Training Jumper II 2.b

JUNIOR/AMATEUR JUMPERS(1.00-1.05m)

(USHJA/CHJA)

Follow USHJA Zone 1 Specifications

To be ridden by Exhibitors who have not reached their 18th birthday by December 1 of the current competition year or Amateur adults. Fences to be set at 1.00 to 1.05m(3'-3'3").

- 154. Junior/Amateur Jumpers II.1
- 155. Junior/Amateur Jumpers II.1
- 156. Junior/Amateur Jumpers II 2.b

"SIGN OF THE TIMES" TROPHY and RESERVE based on points. Accumulated Ribbons awarded 1st-8th in each class from classes 148-156.

Jumper times calculated at 382yd/minute. For other than first place, time taken to complete the first round will decide between horses with equal faults. Jump orders will be established at the in-gate.

\$1000 HIGH POINT TRAINER AWARD

Fred Nives Memorial Trophy

Divided among the top 3 trainers whose horses & Riders accumulate the most points during the day  
Points to count 10-6-4-2-1-1/2

All prize money will be made available the day of the show.  
Luncheon tent information @ www.thegrta.org



# WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

For and in consideration of United States Equestrian Federation, Inc. dba US Equestrian (“USEF”) allowing me, the undersigned, to participate in any capacity (including as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, official, trainer or volunteer) in a USEF sanctioned, licensed or approved event or activity, including but not limited to equestrian clinics, practices, shows, competitions and related or incidental activities and Greenwich Horse Show/39 Pierson Drive LLC (“USEF Event” or “USEF Events”); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns, hereby agree to and make the following contractual representations pursuant to this Agreement (the “Agreement”):

**A. RULES AND REGULATIONS:** I hereby agree that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at [www.usef.org](http://www.usef.org), as amended from time to time.

**B. ACKNOWLEDGMENT OF INHERENT RISKS:** I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with equine activities, including but not limited to horseback riding and equestrian sport, are inherently dangerous, and that participation in any USEF Event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or manmade objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the USEF Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers (“Risks”).

**EQUINE ACTIVITY LIABILITY ACT WARNING:**

CAUTION: HORSEBACK RIDING AND EQUINE ACTIVITIES CAN BE DANGEROUS. RIDE AT YOUR OWN RISK.

**Under the laws of most States, an equine activity sponsor or equine professional is not liable for any injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities.**

**C. ASSUMPTION OF RISK:** I understand that the aforementioned Risks may be caused in whole or in part or result directly or indirectly from the negligence of my own actions or inactions, the actions or inactions of others participating in the USEF Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby voluntarily and knowingly assume all such Risks and responsibility for any damages, liabilities, losses, or expenses that I incur as a result of my participation in any USEF Events. I also agree to be responsible for any injury or damage caused by me, my horse, my employees or contractors under my direction and control at any USEF Event.

**D. WAIVER AND RELEASE OF LIABILITY, HOLD HARMLESS AND INDEMNITY:** In conjunction with my participation in any USEF Event, I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties: USEF, USEF Recognized Affiliate Associations, the United States Olympic & Paralympic Committee (USOPC), USEF clubs, members, Event participants (including athletes/riders, coaches, trainers, judges/officials, and other personnel), the Event owner, licensee, and competition managers; the promoters, sponsors, or advertisers of any USEF Event; any charity or other beneficiary which may benefit from the USEF Event; the owners, managers, or lessors of any facilities or premises where a USEF Event may be held; and all directors, officers, employees, agents, contractors, and volunteers of any of the aforementioned parties (**Individually and Collectively, the “Released Parties” or “Event Organizers”**), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss, or expense (including court costs and reasonable attorney fees) of any kind or nature (“Liability”) which may arise out of, result from, or relate in any way to my participation in the USEF Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.

**E. COMPLETE AGREEMENT AND SEVERABILITY CLAUSE:** This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

**I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIABILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS.**

By signing below, I agree that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at [www.usef.org](http://www.usef.org), as amended from time to time. Further, by signing below, I (as the participant or as the Parent/Legal Guardian of the minor identified below) hereby accept and agree to the terms and conditions of this Agreement in connection with my (or the minor’s) participation in USEF Events. If, despite this Agreement, I, or anyone on my behalf or the minor’s behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities as the result of such claim.

**The parties agree that this agreement may be electronically signed. The parties agree that the electronic signatures appearing on this agreement are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility.**

RIDER/DRIVER/HANDLER/VAULTER/LONGEUR  OWNER  TRAINER  OFFICIAL  STAFF  VOLUNTEER  COACH (IF APPLICABLE)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Print Name: \_\_\_\_\_

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulter/Longeur is a minor) \_\_\_\_\_ Date: \_\_\_\_\_

Print Parent//Guardian Name: \_\_\_\_\_ Emergency Contact Phone No. \_\_\_\_\_

08.18.25



THE LEAGUE  
presented by  
**MARSHALL + STERLING**

# FOR EVERY RIDER, BARN, & FAMILY

**Join now to be part of an exciting, goal-oriented program designed for junior & amateur riders who want to show with purpose!**

- Compete in more than 25 feature events, including Hunter Derbies & Classics, Equitation Medals, & Jumper Classics.
- Participate at more than 650 host shows nationwide.

**NEW**

**MAKE EVERY ROUND COUNT! To become a member, visit [RingRadar.com](http://RingRadar.com). To become a host show, complete the show application at [TheLeague@HITSShows.com](mailto:TheLeague@HITSShows.com).**

**September 9-13, 2026**

**NATIONAL FINALS**  
HITS Hudson Valley

**MIDWEST FINALS**  
HITS Chicago

The League | [HITSShows.com](http://HITSShows.com) | [Leigh@HITSShows.com](mailto:Leigh@HITSShows.com)

THE LEAGUE | MARSHALL + STERLING

# GREENWICH HORSE SHOW #590

**DATE: JUNE 7, 2026**

**Entries Due Wednesday June 3<sup>rd</sup>**

Name of Horse	USEF / ID #	Color	Sex	Height	Age	Green Year		Circle Size		
						1 <sup>st</sup>	2 <sup>nd</sup>	Sm	Med	Lg

Rider	Age	USEF #	ASPCA #	Classes									
#1													
NEHC#		CHJA#											

Rider	Age	USEF #	ASPCA #	Classes									
#2													

**FEDERATION ENTRY AGREEMENT**

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of the United States Equestrian Federation, Inc. (the "Federation") and the local rules of **GREENWICH HORSE SHOW** (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR907.4. If not currently a USEF Active Competing member or Subscriber and competing only in classes that are exempt from membership requirements, I acknowledge and agree that I will be enrolled at no cost as a USEF Fan and my USEF Fan Account will continue to annually automatically renew unless and until USEF determines in its sole discretion to terminate my Fan account. Additionally, I acknowledge that the benefits of a USEF Fan are subject to change without notice. I acknowledge that I may opt out at any time by going to My USEF Dashboard or calling (859) 810-8733.

**BY SIGNING BELOW, I AGREE** that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time, as well as all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

Rider/Driver/Handler/Vaultor/Longeur (mandatory) **Signature** \_\_\_\_\_ **Print Name:** \_\_\_\_\_  
 Owner/Agent (mandatory) **Signature** \_\_\_\_\_ **Print Name:** \_\_\_\_\_  
 Trainer (mandatory) **Signature** \_\_\_\_\_ **Print Name:** \_\_\_\_\_  
 Coach (if applicable) **Signature** \_\_\_\_\_ **Print Name:** \_\_\_\_\_  
 Parent/Guardian Signature (Required if rider/driver/handler is a minor) \_\_\_\_\_  
**Print Parent/Guardian Name:** \_\_\_\_\_  
 Is Rider/Driver/Vaultor a U.S. Citizen:  yes  no  
**EMERGENCY CONTACT PHONE NUMBER** \_\_\_\_\_  
**EMAIL ADDRESS** \_\_\_\_\_

Owner	Rider #1	Trainer	Total Fees:	
Name _____	Name _____	Name _____	Federation Fee @ \$10	
Address _____	Address _____	Address _____	Drugs & Medication Fee @ \$15 <u>    \$25    </u>	
Phone # _____	Phone # _____	Phone # _____	USHJA Zone Support Fee @ \$2 _____	
USEF# _____	USEF# _____	USEF# _____	Office Fee @ \$50 <u>    \$50.00    </u>	
Taxpayer Information (for Prize Money)	Rider #2	<b>CHECKS PAYABLE TO:</b> <b>GRTA</b> Entries are due the Wednesday before the show by 9pm. There is no scratch fee. Send entries to JoAnn Galanis cell 239-826-2853 Love2HorseShow@gmail.com Enter Online at: grta.horsespot.net		
Name _____	Name _____			Post Entry Fee @ \$50 _____
Address _____	Address _____			TOTAL FEES _____
Phone # _____	USEF # _____			
SS # _____	Signature X _____			

**Email with entries, proof of vaccinations for EHV-1 and Equine Influenza no more than 180 days and not less than seven.**

## USEF MEMBERSHIP STATEMENT

Eventing Competitions at the Modified Level or above, Combined Driving Competitions at the Advanced Level, Dressage Competitions, Endurance Rides and Vaulting Competitions: (See GR828.4 of the Federation rules). Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Modified Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A non-member may participate as a handler, rider, driver, owner, lessee, or agent, at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot (exception: Friesian performance FR231) and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) NRHA Endorsed Reining Competitions. 8) Opportunity classes, 9) citizens of other nations who have proof, in English, of current membership in good standing of their own National Federation, 10) USEA beginner novice division; and 11) assistant handlers in Dressage Sport Horse Breeding classes.

Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for penalties against those responsible for the child committing the offense. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

The unsafe use of personal electronic transport devices, as determined by the competition officials and management in their sole discretion, that do not require a driver's license to operate, including but not limited to segways, hover boards, and single wheeled scooters is prohibited on competition grounds. Operating such devices in areas where people gather may be deemed "unsafe use" if there is a risk of harm to others. If the operator of the device is a minor, the parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating the device in violation of this rule is accountable and may be subject to penalties. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

Directions to **Greenwich Hospital** - 5 Perryridge Road, Greenwich, CT 06830 (8.3 miles)  
from: 39 Pierson Drive, Greenwich, CT 06831

- Head north on Pierson Drive toward Stiles Lane (150 feet)
- Turn left onto Stiles Lane (0.1 miles)
- Turn left onto Bedford Road (0.7 miles)
- Turn left onto John Street (0.7 miles)
- Turn right onto Riversville Road (4.5 miles)
- Turn left onto Glenville Road (2 miles)
- Turn right toward Lake Avenue (100 feet)
- Enter the traffic circle, take the 2nd exit onto Perryridge Road (0.1 mile)
- Greenwich Hospital ER is on left (150 feet)

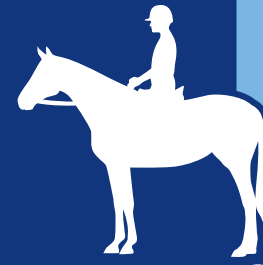
Directions to **Westchester Medical Center Emergency Room** - Trauma Level 1 (11 miles)  
100 Woods Road, Valhalla, NY 10595 - from: 39 Pierson Drive, Greenwich, CT 06831

- Head north on Pierson Drive toward Stiles Lane (150 feet)
- Turn left onto Stiles Lane (0.1 mile)
- Turn left onto Bedford Road (1 mile)
- Turn right onto Locust Road (0.8 mile)
- Turn right onto NY-120A N (350 feet)
- Turn right onto NT-129 N/King Street (1.6 mile)
- Turn left onto NY-22 S (3 miles)
- Take the exit toward Bronx Parkway/Taconic Parkway (0.6 mile)
- Continue straight to stay on Bronx River Parkway (100 feet)
- At Kensico Circle, take 2nd exit onto the Bronx Parkway ramp to White Plains (100 feet)
- Exit traffic circle onto the Bronx Parkway Ramp to White Plains (0.5 mile)
- Sharp right onto Virginia Road (signs for Greenburgh/Mt Pleasant (1.9 mile)
- Turn right onto Woods Road (0.7 mile)
- Turn left onto Emergency Drive/Westchester Road (0.1 mile)
- Turn right at Hospital Oval E (250 feet)
- Turn right (100 feet)

USEF Competition Name: GREENWICH HORSE SHOW

USEF#: 590

Competition Division(s) and Rating(s): Region II, Jumper I, Adult/Children's Hunter C



# MAAPP

## MINOR ATHLETE ABUSE PREVENTION

### LEARN ABOUT MAAP POLICIES



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Travel



One-On-One Interactions



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[usef.org/safe-sport/reporting](https://usef.org/safe-sport/reporting)

Text or WhatsApp Anonymously 2USEF(28733)



# RULES & REGULATIONS

EVERY CLASS OFFERED HEREIN WHICH IS COVERED BY THE RULES AND SPECIFICATIONS OF THE CURRENT USEF RULEBOOK WILL BE CONDUCTED AND JUDGED IN ACCORDANCE THEREWITH. Unless otherwise specified, all hunter classes to be judged on performance and soundness.

- \* Every animal entered for competition shall be under the control of show management; but Greenwich Horse Show, GRTA and the 39 Pierson Drive, Inc will in no way be responsible for any loss, accident or damage that may occur by fire or otherwise and it shall be a condition of entry that each exhibitor, spectator, trainer and attendant hold the competition, and its members, employees and agents harmless for any loss or damage that may occur to any persons, animals or property at the show.
- \* Management reserves the right to cancel, combine or divide any classes if in its opinion the entries so warrant, while maintaining minimum USEF requirements to fill a class.
- \* Course diagrams will be posted at least one hour prior to each class. Management reserves the right to restrict the area of the courtesy circle by a MANDATORY LINE. The same will be indicated on course diagrams and a corresponding barrier will be erected in the ring.
- \* Riders must be members of ASPCA, CHJA and NEHC to compete in those respective medal classes. No membership requirement for NEHC Pleasure.
- \* Every class offered herein which is recognized by the CHJA and/or NEHC will be conducted and judged in accordance with the current CHJA/NEHC Rules. To show in CHJA & NEHC Medal classes, riders MUST be members of the respective organization. In order to compete for the CHJA/NEHC annual year-end awards, the owner of the horse or pony must be a member of the CHJA/NEHC and the horse or pony must be registered with the CHJA/NEHC. A copy of the CHJA & NEHC Rule Book, class specifications, Medal class specifications, and membership applications are available at the show secretary's office and at [www.chja.net](http://www.chja.net) and [www.nehc.info](http://www.nehc.info).
- \* Riders are responsible for having current memberships for all organizations that require the same. Any fines imposed upon the horse show due to improper exhibitor memberships will be the responsibility of the exhibitor.
- \* CHJA recognizes Children's Hunter, Adult Hunter, Low Children's Hunter, Low Adult Hunter, CHJA Medals & CHJA Derbies, Intro Jumper, Low Training Jumper, Low Children's/Adult Amateur Jumper
- \* NEHC recognizes NEHC Medals & NEHC Pleasure.
- \* Exhibitors must possess current memberships for all organizations and classes which require the same. Any fine levied against the horse show for invalid memberships will be the responsibility of the exhibitor.
- \* Measurements by appointment with the on-call vet. Appointments must be made 48 hours prior to the show.
- \* Any returned checks or billed entries will be charged an additional fee of \$100.
- \* We request you leave your dogs at home. All dogs must be leashed and under control at all times. \$100 fine for loose dogs.
- \* All class specifications & membership applications available at the secretary's desk.
- \* No stabling available.
- \* Sharps containers must be used. Location available at the show office. Failure to properly dispose of medical waste will result in a \$100 fine.
- \* Regular classes \$50 each, Medal Classes \$60 each, Warm Ups \$25.
- \* All entries will be assessed a \$50 Office Fee
- \* Online entries highly recommended, post entry fee of \$50 if accepted
- \* Approved protective headgear must be worn by anyone on a horse while on the facility following rule GR801.
- \* All USEF Life and Senior Active members as well as participants who have regular contact with minor athletes, are required to comply with the U.S. Center for Safe Sport code, USEF Safe Sport Policy, and the Minor Athlete Abuse Prevention Policies. More information about these can be found at [www.USEF.org](http://www.USEF.org)
- \* Entries due Wednesday, June 3<sup>rd</sup> before the show.
- \* Reminder: All USEF Life and Senior Active Members, as well as participants who have regular contact with minor athletes, are required to comply with the U.S. Center for SafeSport training requirement to be eligible to participate in the competition. All participants must adhere to the U.S. Center for SafeSport Code, USEF Safe Sport Policy, and the Minor Athlete Abuse Prevention Policies. More information about these can be found at [www.usef.org](http://www.usef.org).

Year \_\_\_\_\_

*New England Horsemen's Council, Inc.*

Tel: (603) 300-6499  
E-mail: [cindy@nehc.info](mailto:cindy@nehc.info)  
Website: [nehc.info](http://nehc.info)

Membership Runs 12/1 through 11/30 191 WILKINSON SWAMP ROAD • EFFINGHAM, NH 03882

**CHECK ONE:**  NEW or  RENEWAL  
I hereby apply for and enclose payment for the following type of membership:  
 Life Associate - \$600.00       Family Associate - \$55.00 per year  
 Individual Associate - \$35.00 per year       Corporate Associate - \$80.00 per year  
 Donation for Scholarships Amount \$ \_\_\_\_\_ Tax Deductible

**NEW for 2020** Horse Point Registration *No Fee Required*  
 NEHC members who wish to accumulate points for Year-End Awards must register their horse or pony with the Administration Office.  
 Number of horses/ponies you wish to register # \_\_\_\_\_ with NEHC  
 (Please list names of horses or ponies you are registering on back of application.)  
 Please Note: Points will begin to accumulate only when your membership fee and the list of horses/ponies you are registering is received by the Administration office.  
 At this time, I do not wish to register for points.

Membership Number: \_\_\_\_\_ Life Member Since: (if applicable) \_\_\_\_\_  
 Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Telephone: ( ) \_\_\_\_\_  
 Cell: ( ) \_\_\_\_\_  
 Email: \_\_\_\_\_

**AMATEUR APPLICATION YEAR \_\_\_\_\_**  
**New England Horsemen's Council Inc.**  
 I certify that I am eligible for Amateur status under the conditions of the Amateur Rule. (Check One) Yes \_\_\_\_\_ No \_\_\_\_\_  
**Check one of the following if you are showing an Amateur Adult Hunter or Amateur Owner Hunter:**  
 Div. A (18-35) or  Div. B (over 35) DOB: \_\_\_\_\_  
 Signature: \_\_\_\_\_  
 All USAE Member Cards are accepted at any NEHC Affiliated Show.  
 Amateur Status will be indicated on your membership card.  
**Juniors need not apply.**  
**Amateur cards must be renewed annually. Non-member Application Fee \$10.00.**

NAME OF JUNIOR EXHIBITOR OR AMATEUR:	SHOW AGE	DATE OF BIRTH
1. _____		
2. _____		

JUNIOR EXHIBITOR	AMATEUR (Over 35)
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> A or <input type="checkbox"/> B
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> A or <input type="checkbox"/> B

\*H=HORSE S=SMALL PONY M= MEDIUM PONY L= LARGE PONY (PLEASE USE EXTRA PAPER IF NECESSARY)

HORSE/PONY INFORMATION FOR POINT ACCUMULATION:			**Leased Horses - please send lease agreement to administration office			
Registered Name:	SIZE*	GREEN (1st or 2nd)	SEX (Mare, Gelding, Stallion)	BREED	OWNER (if different than member)	**LEASED (Yes or No)
1. _____						
2. _____						
3. _____						
4. _____						

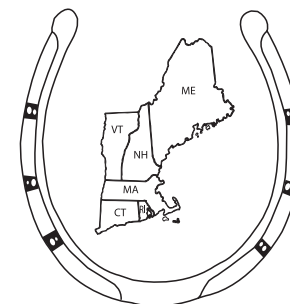
**DIVISIONS INTERESTED IN FOR PRIZE LIST MAILINGS:**  
 Hunter/Jumper-  Breed-  None  
 Note: Prize lists will not be sent unless filled out by member.

I hereby agree to abide by the Constitution and By-Laws of the New England Horsemen's Council, Inc.  
 Signature: \_\_\_\_\_ Date: \_\_\_\_\_

PLEASE FILL OUT ALL THE THE INFORMATION. IF NOT FILLED OUT PROPERLY IT COULD AFFECT YOUR POINT STANDINGS.  
**BE SURE TO MAKE ENTRIES AT ALL SHOWS UNDER NAMES APPEARING ON THIS APPLICATION.**

OFFICE USE ONLY

Date: \_\_\_\_\_  
 Show Secretary \_\_\_\_\_  
 Name of Show \_\_\_\_\_  
 Location \_\_\_\_\_  
 Date of Show \_\_\_\_\_  
 Ck amount \_\_\_\_\_ # \_\_\_\_\_



WHITE: ADMINISTRATOR PINK: MEMBER YELLOW: SHOW SECRETARY

# GREENWICH HORSE SHOW TIME SCHEDULE

Ring 1 - 8:30am		Ring 2 - 9:00am	
Schooling Permitted - 7:00-8:15am		Schooling Permitted - 7:00-8:15am	
<b>(Ring Size: 125' x 300')</b>		<b>(Ring Size: 175' x 175')</b>	
101	Warm-up Open Card Open All Day at All Heights	201	Warm-up Open Card Open All Day at All Heights
103-105	Low Children's Hunter Horse	202-204	Schooling Hunter O/F
106	Low Children's Hunter Horse U/S	205	Schooling Hunter U/S
107-109	Low Adult Hunter	206-208	Pre-Child/Adult Hunter
102	M&S Bit O'Straw Classic (open card)	209	Pre-Child Adult/Hunter U/S
110	Low Adult Hunter U/S	210	Pre-Child/Adult Equitation Flat
134	Children's/Modified Adult Equitation Flat	211-213	Children's Hunter S/M O/F Pony
135-137	Children's/Modified Adult Equitation O/F	243-244	Children's Hunter S/M Pony U/S
219	CHJA Modified Adult Medal	245	Children's Hunter S/M Pony *1st Round M&S Classic
138	FWPHA/M&S/Sidelines Magazine 2'6" Medal	246	Children's Hunter S/M Pony U/S
139	CHJA Children's Medal	216	M&S/FWPHA Pony Medal
<b>142*</b>	<b>\$1000 GRTA 2'6" Hunter Derby</b>	217	CHJA Pre-Children's Medal
111-113	Adult Amateur Hunter	218	FWPHA 2' Medal
114	M&S/USHJA Adult Amateur Hunter Classic	140	CHJA Pony Medal
115	Adult Amateur Hunter U/S	300-302	Low children's Pony Hunter O/F
116-118	Children's Hunter Horse	303	Low Children's Pony Hunter U/S
119*	M&S/USHJA Children's Hunter Horse Classic	247-248	Children's Hunter Large Pony
120	Children's Hunter Horse U/S	249	Children's Hunter Large Pony *1st Round M&S Classic
121	Junior/Adult Equitation Flat	250	Children's Hunter Large Pony U/S
122-124	Junior/Adult Equitation O/F	236	M&S Children's Pony Hunter Classic
125	Pyranha/FWPHA/M&S Children's Horse Medal	224-226	Walk, Trot
159	THIS Children's Medal	239-241	Walk, Trot, Canter
126	NEHC Adult Medal	227-228	Opportunity Short/Long Stirrup W/T & W/T/C
127	NEHC Junior Medal	229	Opportunity Short/Long Stirrup Cross Rails
128	CHJA Adult Medal	230	Opportunity Short Stirrup Cross Rails
129	CHJA Junior Medal	231-233	Opportunity Short/Long Stirrup Hunter O/F
130-131	Leadline	234	Opportunity Short/Long Stirrup U/S
133*	<b>\$2,000 CassiRanch 2'9" Hunter Derby</b>	235	FWPHA Short Stirrup Medal
143	Hamel Foundation NHS 3'3" Medal	242	CHJA SS Medal
157	IHSA/USHJA Hunter Seat Medal 3'3"	220-222	GRTA Opportunity Hunter Pleasure
158	Ariat Adult Medal	238	NEHC Open Pleasure
144	<b>Marshall+Sterling/USHJA 3'3" Jumping Seat Medal</b>	<b>\$1000 TRAINER AWARD</b>	
145	PHA/M&S Medal	All Regular Classes are \$50	
146	Dover Saddlery/USEF Hunter Seat Medal	Medal and Classic \$60	
147	ASPCA Maclay	Warm up \$25	
148-150	CHJA Intro Jumper II.1, II.1, II 2.b	<b>NO DOGS PERMITTED ON PROPERTY</b>	
151-153	CHJA Low Training Jumper Division II.1, II.1, II 2.b	*Exhibitors in Classes 110 and 119 do not receive points toward	
154-156	USEF/CHJA Junior/Amateur Jumpers (.90-1.00m)	Zone Horse of the Year Awards	
	II.1, II.1, II 2.b		
<b>Note: All Rings &amp; Schooling Areas will be on grass footing.</b>		<b>There will be a 15 minute break at the discretion of the horse show</b>	

\*CHJA rated