



**GREENWICH HORSE SHOW**  
**SUNDAY, JUNE 9, 2024**  
8:30 AM

39 Pierson Drive, Greenwich, CT 06831



**\$2,000 CassiRanch 2'9" Hunter Derby**

**\$1,000 GRTA 2'6" Hunter Derby**

Sponsored by the Steed Family  
(Derbies are CHJA rated)

**\$500 3' Handy Hunter Challenge**

Sponsored by Murphy Brothers Contracting

**\$1,000 Steeple Chase Farm High Point Trainer Award**

Sponsored by Steeple Chase Farm

#590, Hunter Rating: Regional, Jumping Level: 1

NEHC MEDALS & PLEASURE CLASSES ONLY \*CHJA MEMBER

MARSHALL & STERLING \*FW-PHA

[www.horseshowing.com](http://www.horseshowing.com)

Total Hunter Prize Money  
Current Year Offered - \$3500 / 0  
Previous Year Offered - \$3000 / Paid \$3000

## GREENWICH HORSE SHOW OFFICIALS

### JUDGES

**Chris Dwyer**  
Shenorock, New York

**Annette Mohr**  
Montgomery NY

### STEWARD

Randi Moore

### MANAGER & COURSE DESIGNER

Lynn Peters & Carla Sacco

### HORSESHOW CHAIRMEN

Lisa Bailey & Rosary Murphy

### ANNOUNCER

Regina Palegeo

### VETERINARIAN - ON CALL

New England Equine  
845-878-7500

### FARRIER - ON GROUNDS

Eamonn Gillespie  
(845) 222-1075

**EMT** - Greenwich Emergency Medical Service

### SECRETARY

Jo-Ann Galanis  
Cell: 239-826-2852  
Email: [love2horseshow@gmail.com](mailto:love2horseshow@gmail.com)

**Entries:** [www.horseshowing.com](http://www.horseshowing.com)

### DIRECTIONS

39 Pierson Drive, Greenwich, CT 06831

**From i84 and i684:** Travel South on i684 to Exit 3

\*At end of exit ramp, head north on Route 22

At first traffic light, turn right onto Route 433

Turn right onto Bedford Road,

And follow signs to Horse Show grounds on left.

**From i95:** Take i287 (Exit 13) to i684. Leave i684 at exit  
3 Follow directions above\*

## GREENWICH HORSE SHOW PRIZE LIST

All regular classes: \$45 per class

Medals & Classics: \$60 each

Warm Ups: \$25

### Special Awards

The MIKE CULLEN MEMORIAL PERPETUAL TROPHY

Donated by Mrs. Thomas Waller to the Grand Hunter Champion of the Greenwich Horse Show. To be awarded to the hunter scoring the most points in a rated division.

THE GLADYS T. BUSK MEMORIAL PERPETUAL TROPHY

Donated by a friend. To be awarded to the exhibitor, who, in the opinion of the judges and show committee, shows outstanding sportsmanship, and is in every way a knowledgeable horseman dedicated to the sport of showing horses in a proficient maneer.

### WALK-TROT DIVISION

Open to beginner riders of any age. Riders are exempt from USEF membership requirements.

224.Walk Trot Equitation

225.Walk Trot Equitation

226.Walk Trot Pleasure

Walk Trot Championship - KELSEY FAMILY PERPETUAL TROPHY (Statue)

### OPPORTUNITY SHORT STIRRUP EQUITATION DIVISION

Open to junior riders 12 years of age and under who have not competed in classes over fences exceeding 2' in height at a Recognized Show. Riders are exempt from USEF membership requirements.

227.Opportunity Short Stirrup WT

228.Opportunity Short Stirrup WTC

229.Opportunity Short Stirrup Cross Rails

230.Opportunity Short Stirrup Cross Rails

Short Stirrup Equitation Championship - KELSEY FAMILY PERPETUAL TROPHY (Statue)

### PRE-CHILDREN'S/ADULT EQUITATION DIVISION

Open to all beginner junior/amateur riders. Fences 2'

210.Pre-Child/Adult Equitation Flat

211.Pre-Child/Adult Equitation Fences

212.Pre-Child/Adult Equitation Fences

Pre-Child/Adult Equitation Championship - PEGGY KLIPSTEIN CHALLENGE TROPHY

### CHILDREN'S/MODIFIED ADULT EQUITATION DIVISION

Open to all junior/amateur riders. Fences 2'6"

134. Children's/Modified Adult Equitation Flat

135. Children's/Modified Adult Equitation Fences

136. Children's/Modified Adult Equitation Fences

Child/Modified Adult Equitation Championship - VON GONTARD CHALLENGE TROPHY

### JUNIOR/ADULT EQUITATION

Open to Junior/Adult amateur riders. Fences 3'

121.Junior/Adult Equitation Flat

122.Junior/Adult Equitation Fences

123.Junior/Adult Equitation Fences

Junior/Adult Equitation Championship - EDWARD B. CLOSE PERPETUAL TROPHY

## MEDAL CLASSES

- 143. HAMEL FOUNDATION NHS 3'3" MEDAL
- 144. EMO Insurance/USHJA 3'3" Show Jumping Medal
- 145. PHA/M&S Medal - GRITA CANDY DISH TROPHY
- 146. DOVER SADDLERY/USEF Hunter Seat Medal - MR. COKER CHALLENGE TROPHY
- 147. ASPCA Maclay - THEODORE F. WAHL PERPETUAL TROPHY
- 157. USHJA Hunter Seat Medal 3'3"

- 216. M&S Pony Medal
- 239. USEF Pony Medal
- 124. Dover Saddlery/FWPHA/M&S Adult Medal
- 125. Pyranha/M&S Children's Horse Medal
- 138. FWPHA/M&S 2'6" Medal
- 218. FWPHA/2' Medal
- 233. FWPHA Short Stirrup Medal

- 129. CHJA Junior Medal
- 139. CHJA Children's Medal
- 140. CHJA Pony Medal
- 128. CHJA Adult Medal
- 217. CHJA Pre-Children's Medal
- 137. CHJA Modified Adult Medal

- 127. NEHC Junior Medal
- 126. NEHC Adult Medal
- 238. NEHC Open Pleasure

- 130. Leadline - Walk Only
- 131. Leadline - Walk & Trot  
LEADLINE CHAMPION: 'OL BLUE EYES MEMORIAL TROPHY

- 102. M&S Bit O'Straw Hunter Classic - GRITA BOARD OF DIRECTORS TROPHY

### PRE-CHILDREN'S/ADULT HUNTER

Open to junior/adult riders who are eligible for Limit equitation over fences as of December 1 of the current show year and have never shown over fences exceeding 2'6" at a recognized horse show. Riders may show horses or ponies. Fence height 2'0". At the same show, horse/rider and pony/rider combinations may not cross enter into Children's Hunter Horse/Pony, Pony Hunters or any class where fences exceed 2'6". No combinations permitted.

- 206. Pre-Child/Adult Hunter
- 207. Pre-Child/Adult Hunter
- 208. Pre-Child/Adult Hunter
- 209. Pre-Child/Adult Hunter U/S

Pre-Children's/Adult Hunter Championship - MR. GOLD BEE CHALLENGE TROPHY

### OPPORTUNITY SHORT STIRRUP HUNTER

Open to all riders eligible for Short Stirrup Equitation. Cross Rails. Riders are exempt from USEF membership requirements.

- 231. Opportunity Short Stirrup Hunter
- 232. Opportunity Short Stirrup Hunter
- 234. Opportunity Short Stirrup U/S

### SCHOOLING HUNTER

Open to all horse/rider combinations. Fences 2'. USEF Membership required.

- 203. Schooling Hunter
- 204. Schooling Hunter
- 205. Schooling Hunter U/S

Schooling Hunter Championship - GENERAL IKE MEMORIAL CHALLENGE TROPHY

### LOW CHILDREN'S PONY HUNTER

To be run in accordance with USEF specifications under HU146. To be ridden by exhibitors who have not yet reached their 18th birthday by Dec 1, 2023. Stallions not permitted.

- 300. Low Children's Pony Hunter
- 301. Low Children's Pony Hunter
- 302. Low Children's Pony Hunter U/S

### CHILDREN'S HUNTER

To be run in accordance with USHJA Zone 1 Rules. S/M Pony Fences 2'. Large Pony Fences 2'6"  
CHJA Points

- 213. Children's Hunter S/M Pony
- 214. Children's Hunter S/M Pony \*1st Round M&S Classic
- 215. Children's Hunter S/M Pony U/S  
Children's Hunter S/M Pony Championship - WALTER B. DEVEREUX TROPHY

- 220. Children's Hunter Large Pony
- 221. Children's Hunter Large Pony \*1st Round M&S Classic
- 222. Children's Hunter Large Pony U/S

Children's Hunter Large Pony Championship - MARGARET M. CLUCAS CHALLENGE TROPHY

Overall Children's Hunter Pony Championship - BACK BARN FARM PERPETUAL TROPHY

- 223. M&S Children's Pony Hunter Classic

### CHILDREN'S HUNTER HORSE

To be run in accordance with USHJA Zone 1 Rules. Fences 3'

- 116. Children's Hunter Horse
- 117. Children's Hunter Horse
- 118. Children's Hunter Horse \*1st Round M&S Classic
- 120. Children's Hunter Horse U/S

SIGN OF THE TIMES CHALLENGE TROPHY

Children's Hunter Horse Championship - WILLIAM E. LARNED CHALLENGE TROPHY

- 119. M&S/USHJA Children's Hunter Horse Classic\*  
ORBIT CHALLENGE TROPHY

### ADULT AMATEUR HUNTER HORSE

To be run in accordance with USHJA Zone 1 Rules. Fences 3'. CHJA Points

- 111. Adult Amateur Hunter
- 112. Adult Amateur Hunter
- 113. Adult Amateur Hunter \*1st Round M&S Classic
- 115. Adult Amateur Hunter U/S

Adult Amateur Hunter Championship -  
MARGARET McCULLOUGH SIMPSON PERPETUAL TROPHY

- 114. M&S/USHJA Adult Amateur Hunter Classic\*  
THE EMERSON ROOT NEWELL MEMORIAL TROPHY

\*NOTE: Exhibitors in classes 119 and 114 will not receive points toward Zone Horse of the Year Awards

### LOW CHILDREN'S HUNTER HORSE

To be ridden by exhibitors who have not reached their 18th birthday as of December 1 of the current competition year. Per Zone 1 Specifications, Fences 2'6"

- 103. Low Children's Hunter Horse
- 104. Low Children's Hunter Horse
- 105. Low Children's Hunter Horse
- 106. Low Children's Hunter Horse O/F

CHJA Points

### LOW ADULT AMATEUR HUNTER

To be ridden by exhibitors who have reached their 18th birthday as of December 1 of the current competition year. Per Zone 1 Specifications, Fences 2'6"

- 107. Low Adult Hunter
- 108. Low Adult Hunter
- 109. Low Adult Hunter
- 110. Low Adult Hunter O/F

CHJA Points

Low Hunter Championship - TROPHY Overall Adult & Child

GRTA OPPORTUNITY CLASSES

Open to all horse/riders. Participants are exempt from USEF membership requirements. Formal attire not required. Neat attire requested. Riders may not cross enter into USEF "C" Divisions

235. GRTA Opportunity Hunter Pleasure

236. GRTA Opportunity Hunter Pleasure

237. GRTA Opportunity Hunter Pleasure

GRTA Opportunity Hunter Pleasure Championship - RICHMOND GRAY PERPETUAL TROPHY

HUNTER DERBIES

(CHJA rated)

Derbies will be run according to CHJA Derby specifications, a copy of which is at the secretary's office

142. **\$1,000** GRTA 2'6" Hunter Derby - ROBERT P. NOBLE MEMORIAL TROPHY

Entry Fee: \$50

Same Horse/Rider combination may NOT cross enter into class 133

Formal attire optional.

Prize Money: **~~\$300~~~~-~~~~\$220~~~~-~~~~\$150~~~~-~~~~\$125~~~~-~~~~\$100~~~~-~~~~\$50~~~~-~~~~\$30~~~~-~~~~\$25~~**

133. **\$2,000** CassiRanch 2'9" Hunter Derby - FREDERIC LINCOLN MEMORIAL TROPHY

Entry Fee: \$75      Class specs same as class 142

Prize Money: **~~\$600~~~~-~~~~\$440~~~~-~~~~\$300~~~~-~~~~\$250~~~~-~~~~\$200~~~~-~~~~\$100~~~~-~~~~\$60~~~~-~~~~\$50~~**

Open to all horse/rider combinations. Formal attire optional but requested.

240. **\$500** Children's & Adult 3' Handy Hunter Challenge (Non-Rated)

**Prize Money: ~~\$150~~~~-~~~~\$110~~~~-~~~~\$75~~~~-~~~~\$50~~~~-~~~~\$35~~~~-~~~~\$30~~~~-~~~~\$25~~~~-~~~~\$25~~**

Entry Fee: \$50

All Challenges will be held as a one round Handy Hunter class. A minimum of ten (10) fences shall be set at 3' in height with spreads not to exceed the fence height. The class must be run in accordance with HU123.6 and include at least one (1) in and out, a bending line and a trot fence. The use of natural obstacles is encouraged, but not mandatory. A minimum of 3 entries is required for the class to run. Horse and Rider Combinations may not cross enter in to any class with fences exceeding 3'.

SS# required for processing IRS 1099 form for exhibitors who win \$600 or more in prize money. Form must be scanned and sent to Show Secretary.

**JUMPER CLASSES**

INTRO JUMPER

(CHJA rated)

Open to all horses and riders. Horses and Rider combinations are not permitted to compete in any other class where the fences exceed 3' at the same show. Fences height .70m

148. Intro Jumper II.1

149. Intro Jumper II.1

150. Intro Jumper II 2.b

LOW TRAINING JUMPER

(CHJA rated)

Open to all horses and riders. Horse and rider combinations are not eligible to compete in any other jumper classes at the same show where heights exceed 3'6". Fence height .80m

151. Low Training Jumper II.1

152. Low Training Jumper II.1

153. Low Training Jumper II 2.b

JUNIOR/AMATEUR JUMPERS(.90-1.00m)

(USHJA/CHJA)

Follow USHJA Zone 1 Specifications

To be ridden by Exhibitors who have not reached their 18th birthday by December 1 of the current competition year or Amateur adults. Fences to be set at .90m to 1.0m (3'-3'3").

154. Junior/Amateur Jumpers II.1

155. Junior/Amateur Jumpers II.1

156. Junior/Amateur Jumpers II 2.b

"SIGN OF THE TIMES" TROPHY and RESERVE based on points. Ribbons awarded 1st-8th in each class  
Jumper times calculated at 382yd/minute. For other than first place, time taken to complete the first round will decide between horses with equal faults. Jump orders will be established at the in-gate.

\$1000 STEEPLE CHASE FARM HIGH POINT TRAINER AWARD

Fred Nives Memorial Trophy

Awarded to the trainer whose horses & Riders accumulate the most points during the day  
Points to count 10-6-4-2-1-1/2

All prize money will be made available the day of the show.





**DATE: JUNE 9, 2024** Entries Due Wednesday June 5<sup>th</sup>

Sex	Height	Age	Green Year		Circle Size		
			1 <sup>st</sup>	2 <sup>nd</sup>	Sm	Med	Lg

ASPCA #	Classes						

ASPCA #	Classes						

**ENTRY AGREEMENT**

I, the undersigned, as Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and the horse, hereby agree to the Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any appeal, their officials, directors and employees for any action taken under the Rules. I represent that I am not a minor. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or its representatives, new media or other likenesses of me and my horse taken during the course of the competition for promotional purposes will not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I understand that including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation of my name, work, and any action instituted against the Federation must be filed in New York State. See GR908.4.

I understand the applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies as well as all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I understand that as if I affixed my signature by my own hand. And, that NEHC will not be held liable.

**Trainer (mandatory)**

Signature \_\_\_\_\_  
Print Name: \_\_\_\_\_

**Coach (if applicable)**

Signature \_\_\_\_\_  
Print Name: \_\_\_\_\_

**EMERGENCY CONTACT PHONE NUMBER** \_\_\_\_\_  
**DRESS** \_\_\_\_\_

Trainer	Total Fees:
Name _____	Federation Fee @ \$8 _____
Address _____	Drugs & Medication Fee @ \$15 <u>\$23.00</u>
Phone # _____	USHJA Zone Support Fee @ \$2 _____
USEF# _____	Office Fee @ \$40 <u>\$40.00</u>
	Post Entry Fee @ \$50 _____
	TOTAL FEES _____

CHECKS PAYABLE TO:

**GRTA**

Entries are due the Wednesday before the show by 9pm. There is no scratch fee.  
Send entries to JoAnn Galanis  
cell 239-826-2853  
Love2HorseShow@gmail.com  
Enter online at www.horseshowing.com.

**Email with entries, proof of vaccinations for EHV-1 and Equine Influenza no more than 180 days and not less than seven.**

**USEF MEMBERSHIP STATEMENT**

Eventing Competitions at the Modified Level or above, Combined Driving Competitions at the Advanced Level, Dressage Competitions, Endurance Rides and Vaulting Competitions: (See GR828.4 of the Federation rules). Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Modified Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A non-member may participate as a handler, rider, driver, owner, lessee, or agent, at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot (exception: Friesian performance FR231) and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) NRHA Endorsed Reining Competitions. 8) Opportunity classes, 9) citizens of other nations who have proof, in English, of current membership in good standing of their own National Federation, 10) USEA beginner novice division; and 11) assistant handlers in Dressage Sport Horse Breeding classes.

Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for penalties against those responsible for the child committing the offense. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

The unsafe use of personal electronic transport devices, as determined by the competition officials and management in their sole discretion, that do not require a driver's license to operate, including but not limited to segways, hover boards, and single wheeled scooters is prohibited on competition grounds. Operating such devices in areas where people gather may be deemed "unsafe use" if there is a risk of harm to others. If the operator of the device is a minor, the parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating the device in violation of this rule is accountable and may be subject to penalties. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

- Directions to **Greenwich Hospital** - 5 Perryridge Road, Greenwich, CT 06830 (8.3 miles)  
from: 39 Pierson Drive, Greenwich, CT 06831
- Head north on Pierson Drive toward Stiles Lane (150 feet)
  - Turn left onto Stiles Lane (0.1 miles)
  - Turn left onto Bedford Road (0.7 miles)
  - Turn left onto John Street (0.7 miles)
  - Turn right onto Riversville Road (4.5 miles)
  - Turn left onto Glenville Road (2 miles)
  - Turn right toward Lake Avenue (100 feet)
  - Enter the traffic circle, take the 2nd exit onto Perryridge Road (0.1 mile)
  - Greenwich Hospital ER is on left (150 feet)

- Directions to **Westchester Medical Center Emergency Room** - Trauma Level 1 (11 miles)  
100 Woods Road, Valhalla, NY 10595 - from: 39 Pierson Drive, Greenwich, CT 06831
- Head north on Pierson Drive toward Stiles Lane (150 feet)
  - Turn left onto Stiles Lane (0.1 mile)
  - Turn left onto Bedford Road (1 mile)
  - Turn right onto Locust Road (0.8 mile)
  - Turn right onto NY-120A N (350 feet)
  - Turn right onto NT-129 N/King Street (1.6 mile)
  - Turn left onto NY-22 S (3 miles)
  - Take the exit toward Bronx Parkway/Taconic Parkway (0.6 mile)
  - Continue straight to stay on Bronx River Parkway (100 feet)
  - At Kensico Circle, take 2nd exit onto the Bronx Parkway ramp to White Plains (100 feet)
  - Exit traffic circle onto the Bronx Parkway Ramp to White Plains (0.5 mile)
  - Sharp right onto Virginia Road (signs for Greenburgh/Mt Pleasant (1.9 mile)
  - Turn right onto Woods Road (0.7 mile)
  - Turn left onto Emergency Drive/Westchester Road (0.1 mile)
  - Turn right at Hospital Oval E (250 feet)
  - Turn right (100 feet)

## RULES & REGULATIONS

EVERY CLASS OFFERED HEREIN WHICH IS COVERED BY THE RULES AND SPECIFICATIONS OF THE CURRENT USEF RULEBOOK WILL BE CONDUCTED AND JUDGED IN ACCORDANCE THEREWITH. Unless otherwise specified, all hunter classes to be judged on performance and soundness.

USEF Competition Name: **Greenwich Horse Show** USEF#: **590**  
Competition Division(s) and Rating(s): **Region II, Jumper I, Adult/Children's Hunter C**



### LEARN ABOUT MAAP POLICIES



**Safe Sport Training**



**Local Travel**



**One-On-One Interactions**



**Social Media & Electronic Communications**



**Read about these & more at [usef.org/MAAPP](http://usef.org/MAAPP)**

### REPORT MAAP POLICY VIOLATIONS



**[usef.org/safe-sport/reporting](http://usef.org/safe-sport/reporting)**

**859-225-6915 or Text Anonymously 855-682-8733**



- \* Every animal entered for competition shall be under the control of show management; but Greenwich Horse Show, GRTA and the 39 Pierson Drive, Ilc will in no way be responsible for any loss, accident or damage that may occur by fire or otherwise and it shall be a condition of entry that each exhibitor, spectator, trainer and attendant hold the competition, and its members, employees and agents harmless for any loss or damage that may occur to any persons, animals or property at the show.
- \* Management reserves the right to cancel, combine or divide any classes if in its opinion the entries so warrant, while maintaining minimum USEF requirements to fill a class.
- \* Course diagrams will be posted at least one hour prior to each class. Management reserves the right to restrict the area of the courtesy circle by a MANDATORY LINE. The same will be indicated on course diagrams and a corresponding barrier will be erected in the ring.
- \* Riders must be members of ASPCA, CHJA and NEHC to compete in those respective medal classes. No membership requirement for NEHC Pleasure.
- \* Every class offered herein which is recognized by the CHJA and/or NEHC will be conducted and judged in accordance with the current CHJA/NEHC Rules. To show in CHJA & NEHC Medal classes, riders MUST be members of the respective organization. In order to compete for the CHJA/NEHC annual year-end awards, the owner of the horse or pony must be a member of the CHJA/NEHC and the horse or pony must be registered with the CHJA/NEHC. A copy of the CHJA & NEHC Rule Book, class specifications, Medal class specifications, and membership applications are available at the show secretary's office and at [www.chja.net](http://www.chja.net) and [www.nehc.info](http://www.nehc.info).
- \* Riders are responsible for having current memberships for all organizations that require the same. Any fines imposed upon the horse show due to improper exhibitor memberships will be the responsibility of the exhibitor.
- \* CHJA recognizes Children's Hunter, Adult Hunter, Low Children's Hunter, Low Adult Hunter, CHJA Medals & CHJA Derbies, Intro Jumper, Low Training Jumper, Low Children's/Adult Amateur Jumper
- \* NEHC recognizes NEHC Medals & NEHC Pleasure.
- \* Exhibitors must possess current memberships for all organizations and classes which require the same. Any fine levied against the horse show for invalid memberships will be the responsibility of the exhibitor.
- \* Measurements by appointment with the on-call vet. Appointments must be made 48 hours prior to the show.
- \* Any returned checks or billed entries will be charged an additional fee of \$100.
- \* We request you leave your dogs at home. All dogs must be leashed and under control at all times. \$100 fine for loose dogs.
- \* All class specifications & membership applications available at the secretary's desk.
- \* No stabling available.
- \* Sharps containers must be used. Location available at the show office. Failure to properly dispose of medical waste will result in a \$100 fine.
- \* Regular Classes \$45 each, Medal Classes \$60 each, Warm Ups \$25.
- \* All entries will be assessed a \$40 Office Fee
- \* Online entries highly recommended, post entry fee of \$50 if accepted
- \* Approved protective headgear must be worn by anyone on a horse while on the facility following rule GR801.
- \* All USEF Life and Senior Active members as well as participants who have regular contact with minor athletes, are required to comply with the U.S. Center for Safe Sport code, USEF Safe Sport Policy, and the Minor Athlete Abuse Prevention Policies. More information about these can be found at [www.USEF.org](http://www.USEF.org)
- \* Entries due Wednesday, June 5th
- \* Reminder: All USEF Life and Senior Active Members, as well as participants who have regular contact with minor athletes, are required to comply with the U.S. Center for SafeSport training requirement to be eligible to participate in the competition. All participants must adhere to the U.S. Center for SafeSport Code, USEF Safe Sport Policy, and the Minor Athlete Abuse Prevention Policies. More information about these can be found at [www.usef.org](http://www.usef.org).

# GREENWICH HORSE SHOW TIME SCHEDULE

Year \_\_\_\_\_ **New England Horsemen's Council, Inc.** Tel: (603) 300-6499  
 Membership Runs 12/1 through 11/30 191 Wilkinson Swamp Road • Effingham, NH 03882 E-mail: cindy@nehc.info  
 Website: nehc.info

<p><b>CHECK ONE:</b> <input type="checkbox"/> NEW or <input type="checkbox"/> RENEWAL  <i>I hereby apply for and enclose payment for the following type of membership:</i></p> <p><input type="checkbox"/> Life Associate – \$600.00      <input type="checkbox"/> Family Associate – \$55.00 per year  <input type="checkbox"/> Individual Associate – \$35.00 per year      <input type="checkbox"/> Corporate Associate – \$80.00 per year  <input type="checkbox"/> Donation for Scholarships Amount \$_____ Tax Deductible</p> <p>Membership Number: _____ Life Member Since: (if applicable) _____</p> <p>Name: _____</p> <p>Address: _____</p> <p>City/Town: _____ State: _____ Zip Code: _____</p> <p>Telephone: ( ) _____</p> <p>Cell: ( ) _____</p> <p>Email: _____</p> <p style="text-align: center; font-size: small;">Please fill out reverse and sign your application</p>	<p><b>Horse Point Registration No Fee Required</b></p> <p>NEHC members who wish to accumulate points for Year-End Awards must register their horse or pony with the Administration Office.</p> <p>Number of horses/ponies you wish to register # _____ with NEHC</p> <p><i>(Please list names of horses or ponies you are registering on back of application.)</i></p> <p><b>Please Note:</b> Points will begin to accumulate only when your membership fee and the list of horses/ponies you are registering is received by the Administration office.</p> <p><input type="checkbox"/> At this time, I do not wish to register for points.</p> <hr/> <p style="text-align: center;"><b>AMATEUR APPLICATION YEAR _____</b>  <b>New England Horsemen's Council Inc.</b></p> <p>I certify that I am eligible for Amateur status under the conditions of the Amateur Rule. (Check One) Yes _____ No _____</p> <p>Check one of the following if you are showing an Amateur Adult Hunter or Amateur Owner Hunter:</p> <p><input type="checkbox"/> Div. A (18-35) or <input type="checkbox"/> Div. B (over 35) DOB: _____</p> <p>Signature: _____</p> <p><i>All USAE Member Cards are accepted at any NEHC Affiliated Show.          Amateur Status will be indicated on your membership card.          Juniors need not apply.          Amateur cards must be renewed annually. Non-member Application Fee \$10.00.</i></p>
--	--

NAME OF JUNIOR EXHIBITOR OR AMATEUR:	SHOW AGE	DATE OF BIRTH	JUNIOR EXHIBITOR	AMATEUR (18-35)	AMATEUR (Over 35)
1. _____			<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> A or <input type="checkbox"/> B	<input type="checkbox"/> A or <input type="checkbox"/> B
2. _____			<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> A or <input type="checkbox"/> B	<input type="checkbox"/> A or <input type="checkbox"/> B

\*H=HORSE S=SMALL PONY M= MEDIUM PONY L= LARGE PONY (PLEASE USE EXTRA PAPER IF NECESSARY)

HORSE/PONY INFORMATION FOR POINT ACCUMULATION:				**Leased Horses – please send lease agreement to administration office		
Registered Name:	SIZE*	GREEN (1st or 2nd)	SEX (Mare, Gelding, Stallion)	BREED	OWNER (if different than member)	**LEASED (Yes or No)
1. _____						
2. _____						
3. _____						
4. _____						

**DIVISIONS INTERESTED IN FOR PRIZE LIST MAILINGS:**

Hunter/Jumper-  Breed-  None

Note: Prize lists will not be sent unless filled out by member.

*I hereby agree to abide by the Constitution and By-Laws of the  
 New England Horsemen's Council, Inc.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

PLEASE FILL OUT ALL THE THE INFORMATION. IF NOT FILLED OUT PROPERLY IT COULD AFFECT YOUR POINT STANDINGS.  
**BE SURE TO MAKE ENTRIES AT ALL SHOWS UNDER NAMES APPEARING ON THIS APPLICATION.**

OFFICE USE ONLY

Date: \_\_\_\_\_

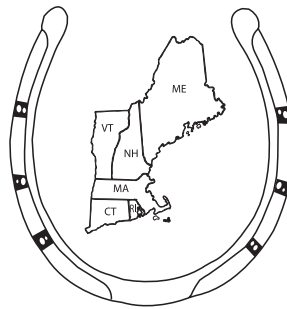
Show Secretary \_\_\_\_\_

Name of Show \_\_\_\_\_

Location \_\_\_\_\_

Date of Show \_\_\_\_\_

Ck amount \_\_\_\_\_ # \_\_\_\_\_



WHITE: ADMINISTRATOR    PINK: MEMBER    YELLOW: SHOW SECRETARY      12/21

Ring 1 - 8:30am		Ring 2 - 9:00am	
Schooling Permitted Midday- 7:00-8:15am		Schooling Permitted 7:00-8:45am	
(Ring Size : 125' x 300')		(Ring Size : 125' x 125')	
101	Warm-Up Open Card	202	Warm-Up Open Card
102	M&S Bit O'Straw Classic (open card)	203-204	Schooling Hunter
103-105	Low Children's Hunter Horse	205	Schooling Hunter U/S
106	Low Children's Hunter Horse U/S	206-208	Pre-Child/Adult Hunter
107-109	Low Adult Hunter	209	Pre-Child/Adult Hunter U/S
110	Low Adult Hunter U/S	210	Pre-Child/Adult Eq. Flat
134	Children's/Modified Adult Equitation Flat	211-212	Pre-Child/Adult Eq. Fences
135-136	Children's/Modified Adult Equitation O/F	213-214	Children's Hunter S/M Pony
137	CHJA Modified Adult Medal	215	Children's Hunter S/M Pony U/S
138	FWPHA/M&S 2'6" Medal	216	M&S Pony Medal
139	CHJA Children's Medal	217	CHJA Pre-Children's Medal
111-113	Adult Amateur Hunter	218	FWPHA 2' Medal
114	M&S/USHJA Adult Amateur Hunter Classic	140	CHJA Pony Medal
115	Adult Amateur Hunter U/S	239	USEF Pony Medal
116-118	Children's Hunter Horse	219	CHJA Modified Adult Medal
119*	M&S/USHJA Children's Hunter Horse Classic	300-301	Low Children's Pony Hunter
120	Children's Hunter Horse U/S	302	Low Children's Pony Hunter U/S
121	Junior/Adult Equitation Flat	220-221	Children's Hunter Large Pony
122-123	Junior/Adult Equitation O/F	222	Children's Hunter Large Pony U/S
124	Dover Saddlery/FWPHA/M&S Adult Medal	223	M&S Children's Pony Hunter Classic
125	Pyranha/FWPHA/M&S Children's Horse Medal	224-226	Walk, Trot
126	NEHC Adult Medal	227-228	Opportunity Short Stirrup W/T & W/T/C
127	NEHC Junior Medal	229-230	Opportunity Short Stirrup Cross Rails
128	CHJA Adult Medal	231-232	Opportunity Short Stirrup Hunter
129	CHJA Junior Medal	233	FWPHA Short Stirrup Medal
130-131	LeadLine	234	Opportunity Short Stirrup U/S
133*	<b>\$2,000 CassiRanch 2'9" Hunter Derby</b>	235-237	GRTA Opportunity Hunter Pleasure
142*	<b>\$1,000 GRTA 2'6" Hunter Derby</b>	238	NEHC Open Pleasure
240	<b>Children's/Adult 3' Handy Hunter Challenge</b>		
143	Hamel Foundation NHS 3'3" Medal		
157	USHJA Hunter Seat Medal		
144	EMO Insurance/USHJA 3'3" Show Jumping Medal		
145	PHA/M&S Medal		
146	Dover Saddlery/USEF Hunter Seat Medal		
147	ASPCA Maclay		
148-150	CHJA Intro Jumper II.1, II 1, II 2.b		
151-153	CHJA Low Training Jumper Division II.1, II.1, II 2.b		
154-156	USEF/CHJA Junior/Amateur Jumpers (.90-1.00m) II.1, II.1, II 2.b		
<b>Note: All Rings &amp; Schooling Areas will be on grass footing.</b>		<b>There will be a 15 minute minute break at the discretion of the horse show.</b>	

\*CHJA rated



## Greenwich Horse Show Sunday, June 9, 2024

**GRTA Grand Champion Patron Event & Table Sponsor \$3,000 or more**  
Table of Ten (10) VIP Luncheon Seats at a Premium Ringside Reserved Grand Champion Table, VIP Parking & Listing as a Premier Sponsor for the event in our luncheon invitation and all printed materials.

**GRTA Champion Patron Table Sponsor \$2,500.00**  
Table of Ten (10) Luncheon Seats at the Reserved Champion Table, VIP Parking & Listing as a Table Sponsor in our luncheon invitation and all printed materials.

**GRTA Grand Champion Patron Ticket Sponsor \$300 per ticket**  
One (1) Luncheon Ticket with Premium Ringside Seating, VIP Parking & Listing in the invitation and all printed materials.

**Blue Ribbon Patron Sponsor \$800.00**  
Four (4) Patron Sponsor Luncheon Tickets at the Reserved Blue Ribbon Table, Preferred Parking & Listing as a Sponsor in our luncheon invitation and all printed materials.

**Red Ribbon Ticket \$160 (\$185 after June 1st)**

*~ Preferred seating will be provided ~*



Enclosed is my contribution to the GRTA:  
Please make checks payable to the GRTA and mail to:  
Greenwich Riding & Trails Association, Inc.

P.O. Box 1403 | Greenwich, CT 06836 | (203) 337-6477 | [www.thegrta.org/greenwichhorseshow](http://www.thegrta.org/greenwichhorseshow)

I would like to be a Sponsor / Contributor at \$ \_\_\_\_\_.

I will be unable to attend, however, I would like to make a donation of: \_\_\_\_\_

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email Address: \_\_\_\_\_

MasterCard/Visa # \_\_\_\_\_ CVV Code: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Signature: \_\_\_\_\_

***Thank you in advance for your continued support of the GRTA 501(c)(3)***

***\*All purchases can be made online by visiting [www.thegrta.org](http://www.thegrta.org)\****