



SUNDAY, JUNE 11, 2023

8:00 AM

39 Pierson Drive, Greenwich, CT 06831



\$2,000 CassiRanch 2'9" Hunter Derby

\$1,000 GRTA 2'6" Hunter Derby

(CHJA rated)

\$750 High Point Trainer Award

Sponsored by Steeple Chase Farm

#590, Hunter Rating: Regional, Jumping Level: 1

NEHC MEDALS & PLEASURE CLASSES ONLY *CHJA MEMBER

MARSHALL & STERLING *FW-PHA

Total Hunter Prize Money
Current Year Offered - \$3000 / 0
Previous Year Offered - \$3500 / Paid \$1730

GREENWICH HORSE SHOW OFFICIALS

JUDGES

Kathy Pinera
Emerson, NJ

Devon Degen Corrigan
North Salem, NY

STEWARD

John Scapellhorn

MANAGER & COURSE DESIGNER

Lynn Peters & Carla Sacco

HORSESHOW CHAIRMEN

Lisa Bailey & Rosary Murphy

VETERINARIAN - ON CALL

New England Equine
845-878-7500

FARRIER - ON GROUNDS

Eamonn Gillespie
(845) 222-1075

EMT - Greenwich Emergency Medical Service

SECRETARY

Jo-Ann Galanis
Cell: 239-826-2852
Email: love2horseshow@gmail.com

Entries: www.horseshowing.com

DIRECTIONS

39 Pierson Drive, Greenwich, CT 06831

From i84 and i684: Travel South on i684 to Exit 3

*At end of exit ramp, head north on Route 22

At first traffic light, turn right onto Route 433

Turn right onto Bedford Road,

And follow signs to Horse Show grounds on left.

From i95: Take i287 (Exit 13) to i684. Leave i684 at exit
3 Follow directions above*

GREENWICH HORSE SHOW PRIZE LIST

All regular classes: \$40 per class

Medals & Classics: \$55 each

Warm Ups: \$25

Special Awards

The MIKE CULLEN MEMORIAL PERPETUAL TROPHY

Donated by Mrs. Thomas Waller to the Grand Hunter Champion of the Greenwich Horse Show. To be awarded to the hunter scoring the most points in a rated division.

THE GLADYS T. BUSK MEMORIAL PERPETUAL TROPHY

Donated by a friend. To be awarded to the exhibitor, who, in the opinion of the judges and show committee, shows outstanding sportsmanship, and is in every way a knowledgeable horseman dedicated to the sport of showing horses in a proficient manner.

WALK-TROT DIVISION

Open to beginner riders of any age. Riders are exempt from USEF membership requirements.

224. Walk Trot Equitation

225. Walk Trot Equitation

226. Walk Trot Pleasure

Walk Trot Championship - KELSEY FAMILY PERPETUAL TROPHY (Statue)

OPPORTUNITY SHORT STIRRUP EQUITATION DIVISION

Open to junior riders 12 years of age and under who have not competed in classes over fences exceeding 2' in height at a Recognized Show. Riders are exempt from USEF membership requirements.

227. Opportunity Short Stirrup WT

228. Opportunity Short Stirrup WTC

229. Opportunity Short Stirrup Cross Rails

230. Opportunity Short Stirrup Cross Rails

Short Stirrup Equitation Championship - KELSEY FAMILY PERPETUAL TROPHY (Statue)

PRE-CHILDREN'S/ADULT EQUITATION DIVISION

Open to all beginner junior/amateur riders. Fences 2'

210. Pre-Child/Adult Equitation Flat

211. Pre-Child/Adult Equitation Fences

212. Pre-Child/Adult Equitation Fences

Pre-Child/Adult Equitation Championship - PEGGY KLIPSTEIN CHALLENGE TROPHY

CHILDREN'S/MODIFIED ADULT EQUITATION DIVISION

Open to all junior/amateur riders. Fences 2'6"

134. Children's/Modified Adult Equitation Flat

135. Children's/Modified Adult Equitation Fences

136. Children's/Modified Adult Equitation Fences

Child/Modified Adult Equitation Championship - VON GONTARD CHALLENGE TROPHY

JUNIOR/ADULT EQUITATION

Open to Junior/Adult amateur riders. Fences 3'

121. Junior/Adult Equitation Flat

122. Junior/Adult Equitation Fences

123. Junior/Adult Equitation Fences

Junior/Adult Equitation Championship - EDWARD B. CLOSE PERPETUAL TROPHY

MEDAL CLASSES

- 143. HAMEL FOUNDATION NHS 3'3" MEDAL
- 144. EMO Insurance/USHJA 3'3" Show Jumping Medal
- 145. PHA/M&S Medal - GRITA CANDY DISH TROPHY
- 146. DOVER SADDLERY/USEF Hunter Seat Medal - MR. COKER CHALLENGE TROPHY
- 147. ASPCA Maclay - THEODORE F. WAHL PERPETUAL TROPHY
- 157. USHJA Hunter Seat Medal 3'3"

- 216. M&S Pony Medal
- 239. USEF Pony Medal
- 124. Dover Saddlery/FWPHA/M&S Adult Medal
- 125. Pyranha/M&S Children's Horse Medal
- 138. FWPHA/M&S 2'6" Medal
- 218. FWPHA 2' Medal
- 233. FWPHA Short Stirrup Medal

- 129. CHJA Junior Medal
- 139. CHJA Children's Medal
- 140. CHJA Pony Medal
- 128. CHJA Adult Medal
- 217. CHJA Pre-Children's Medal
- 137. CHJA Modified Adult Medal

- 127. NEHC Junior Medal
- 126. NEHC Adult Medal
- 238. NEHC Open Pleasure

- 130. Leadline - Walk Only
- 131. Leadline - Walk & Trot
- LEADLINE CHAMPION: 'OL BLUE EYES MEMORIAL TROPHY

- 102. M&S Bit O'Straw Hunter Classic - GRITA BOARD OF DIRECTORS TROPHY

PRE-CHILDREN'S/ADULT HUNTER

Open to junior/adult riders who are eligible for Limit equitation over fences as of December 1 of the current show year and have never shown over fences exceeding 2'6" at a recognized horse show. Riders may show horses or ponies. Fence height 2'0". At the same show, horse/rider and pony/rider combinations may not cross enter into Children's Hunter Horse/Pony, Pony Hunters or any class where fences exceed 2'6". No combinations permitted.

- 206. Pre-Child/Adult Hunter
- 207. Pre-Child/Adult Hunter
- 208. Pre-Child/Adult Hunter
- 209. Pre-Child/Adult Hunter U/S

Pre-Children's/Adult Hunter Championship - MR. GOLD BEE CHALLENGE TROPHY

OPPORTUNITY SHORT STIRRUP HUNTER

Open to all riders eligible for Short Stirrup Equitation. Cross Rails. Riders are exempt from USEF membership requirements.

- 231. Opportunity Short Stirrup Hunter
- 232. Opportunity Short Stirrup Hunter
- 234. Opportunity Short Stirrup U/S

SCHOOLING HUNTER

Open to all horse/rider combinations. Fences 2'. USEF Membership required.

- 203. Schooling Hunter
- 204. Schooling Hunter
- 205. Schooling Hunter U/S

Schooling Hunter Championship - GENERAL IKE MEMORIAL CHALLENGE TROPHY

LOW CHILDREN'S PONY HUNTER

To be run in accordance with USEF specifications under HU146. To be ridden by exhibitors who have not yet reached their 18th birthday by Dec 1, 2023. Stallions not permitted.

- 300. Low Children's Pony Hunter
- 301. Low Children's Pony Hunter
- 302. Low Children's Pony Hunter U/S

CHILDREN'S HUNTER

To be run in accordance with USHJA Zone 1 Rules. S/M Pony Fences 2'. Large Pony Fences 2'6"
CHJA Points

- 213. Children's Hunter S/M Pony
- 214. Children's Hunter S/M Pony *1st Round M&S Classic
- 215. Children's Hunter S/M Pony U/S

Children's Hunter S/M Pony Championship - WALTER B. DEVEREUX TROPHY

- 220. Children's Hunter Large Pony
- 221. Children's Hunter Large Pony *1st Round M&S Classic
- 222. Children's Hunter Large Pony U/S

Children's Hunter Large Pony Championship - MARGARET M. CLUCAS CHALLENGE TROPHY

Overall Children's Hunter Pony Championship - BACK BARN FARM PERPETUAL TROPHY

- 223. M&S Children's Pony Hunter Classic

CHILDREN'S HUNTER HORSE

To be run in accordance with USHJA Zone 1 Rules. Fences 3'

- 116. Children's Hunter Horse
- 117. Children's Hunter Horse
- 118. Children's Hunter Horse *1st Round M&S Classic
- 120. Children's Hunter Horse U/S

SIGN OF THE TIMES CHALLENGE TROPHY

Children's Hunter Horse Championship - WILLIAM E. LARNED CHALLENGE TROPHY

- 119. M&S/USHJA Children's Hunter Horse Classic*
- ORBIT CHALLENGE TROPHY

ADULT AMATEUR HUNTER

To be run in accordance with USHJA Zone 1 Rules. Fences 3'. CHJA Points

- 111. Adult Amateur Hunter
- 112. Adult Amateur Hunter
- 113. Adult Amateur Hunter *1st Round M&S Classic
- 115. Adult Amateur Hunter U/S

Adult Amateur Hunter Championship -
MARGARET McCULLOUGH SIMPSON PERPETUAL TROPHY

- 114. M&S/USHJA Adult Amateur Hunter Classic*
- THE EMERSON ROOT NEWELL MEMORIAL TROPHY

*NOTE: Exhibitors in classes 119 and 114 will not receive points toward Zone Horse of the Year Awards

LOW CHILDREN'S HUNTER

To be ridden by exhibitors who have not reached their 18th birthday as of December 1 of the current competition year. Per Zone 1 Specifications, Fences 2'6"

- 103. Low Children's Hunter
- 104. Low Children's Hunter
- 105. Low Children's Hunter
- 106. Low Children's Hunter O/F

CHJA Points

LOW ADULT AMATEUR HUNTER

To be ridden by exhibitors who have reached their 18th birthday as of December 1 of the current competition year. Per Zone 1 Specifications, Fences 2'6"

- 107. Low Adult Hunter
- 108. Low Adult Hunter
- 109. Low Adult Hunter
- 110. Low Adult Hunter O/F

CHJA Points

Low Hunter Championship - MEYER GORDON PERPETUAL TROPHY

GRTA OPPORTUNITY CLASSES

Open to all horse/riders. Participants are exempt from USEF membership requirements. Formal attire not required. Neat attire requested. Riders may not cross enter into USEF "C" Divisions

235. GRTA Opportunity Hunter Pleasure

236. GRTA Opportunity Hunter Pleasure

237. GRTA Opportunity Hunter Pleasure

GRTA Opportunity Hunter Pleasure Championship - RICHMOND GRAY PERPETUAL TROPHY

HUNTER DERBIES

(CHJA rated)

Derbies will be run according to CHJA Derby specifications, a copy of which is at the secretary's office

142. **\$1,000** GRTA 2'6" Hunter Derby - ROBERT P. NOBLE MEMORIAL TROPHY

Entry Fee: \$50

Same Horse/Rider combination may NOT cross enter into class 133

Formal attire optional.

Prize Money: **\$300-\$220-\$150-\$125-\$100-\$50-\$30-\$25**

133. **\$2,000** CassiRanch 2'9" Hunter Derby - FREDERIC LINCOLN MEMORIAL TROPHY

Entry Fee: \$75 Class specs same as class 142

Prize Money: **\$600-\$440-\$300-\$250-\$200-\$100-\$60-\$50**

Open to all horse/rider combinations. Formal attire optional but requested.

SS# required for processing IRS 1099 form for exhibitors who win \$600 or more in prize money. Form must be scanned and sent to Show Secretary.

JUMPER CLASSES

INTRO JUMPER

(CHJA rated)

Open to all horses and riders. Horses and Rider combinations are not permitted to compete in any other class where the fences exceed 3' at the same show. Fences height .70m

148. Intro Jumper II.1

149. Intro Jumper II.1

150. Intro Jumper II 2.b

LOW TRAINING JUMPER

(CHJA rated)

Open to all horses and riders. Horse and rider combinations are not eligible to compete in any other jumper classes at the same show where heights exceed 3'6". Fence height .80m

151. Low Training Jumper II.1

152. Low Training Jumper II.1

153. Low Training Jumper II 2.b

LOW CHILDREN'S/ADULT AMATEUR JUMPER

(USHJA/CHJA)

Follow USHJA Zone 1 Specifications

To be ridden by Exhibitors who have not reached their 18th birthday by December 1 of the current competition year or Amateur adults. Fences to be set at .90m to 1.0m (3'-3'3").

154. Low Child/Adult Jumper II.1

155. Low Child/Adult Jumper II.1

156. Low Child/Adult Jumper II 2.b

CHAMPION TROPHY and RESERVE based on points. Ribbons awarded 1st-8th in each class

Jumper times calculated at 382yd/minute. For other than first place, time taken to complete the first round will decide between horses with equal faults. Jump orders will be established at the in-gate.

\$750 HIGH POINT TRAINER AWARD

Fred Nives Memorial Trophy

Awarded to the trainer whose horses & Riders accumulate the most points during the day

Points to count 10-6-4-2-1-1/2

All prize money will be made available the day of the show.



WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

For and in consideration of United States Equestrian Federation, Inc. dba US Equestrian ("USEF") allowing me, the undersigned, to participate in any capacity (including as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, official, trainer or volunteer) in a USEF sanctioned, licensed or approved event or activity, including but not limited to equestrian clinics, practices, shows, competitions and related or incidental activities and Greenwich Horse Show/39 Pierson Drive, llc ("USEF Event" or "USEF Events"); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors,, and assigns, hereby agree to and make the following contractual representations pursuant to this Agreement (the "Agreement"):

A. RULES AND REGULATIONS: I hereby agree that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time.

B. ACKNOWLEDGMENT OF RISK: I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any USEF Event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or manmade objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the USEF Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers ("Risks").

EQUINE ACTIVITY LIABILITY ACT WARNING:

CAUTION: HORSEBACK RIDING AND EQUINE ACTIVITIES CAN BE DANGEROUS. RIDE AT YOUR OWN RISK.

Under the laws of most States, an equine activity sponsor or equine professional is not liable for any injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities.

C. ASSUMPTION OF RISK: I understand that the aforementioned Risks may be caused in whole or in part or result directly or indirectly from the negligence of my own actions or inactions, the actions or inactions of others participating in the USEF Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby voluntarily and knowingly assume all such Risks and responsibility for any damages, liabilities, losses, or expenses that I incur as a result of my participation in any USEF Events. I also agree to be responsible for any injury or damage caused by me, my horse, my employees or contractors under my direction and control at any USEF Event.

D. WAIVER AND RELEASE OF LIABILITY, HOLD HARMLESS AND INDEMNITY: In conjunction with my participation in any USEF Event, I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties: USEF, USEF Recognized Affiliate Associations, the United States Olympic & Paralympic Committee (USOPC), USEF clubs, members, Event participants (including athletes/riders, coaches, trainers, judges/officials, and other personnel), the Event owner, licensee, and competition managers; the promoters, sponsors, or advertisers of any USEF Event; any charity or other beneficiary which may benefit from the USEF Event; the owners, managers, or lessors of any facilities or premises where a USEF Event may be held; and all directors, officers, employees, agents, contractors, and volunteers of any of the aforementioned parties (**Individually and Collectively, the "Released Parties" or "Event Organizers"**), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss, or expense (including court costs and reasonable attorney fees) of any kind or nature ("**Liability**") which may arise out of, result from, or relate in any way to my participation in the USEF Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.

E. COMPLETE AGREEMENT AND SEVERABILITY CLAUSE: This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIABILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS.

By signing below, I (as the participant or as the Parent/Legal Guardian of the minor identified below) hereby accept and agree to the terms and conditions of this Agreement in connection with my (or the minor's) participation in any USEF Event. If, despite this Agreement, I, or anyone on my behalf or the minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities as the result of such claim.

The parties agree that this agreement may be electronically signed. The parties agree that the electronic signatures appearing on this agreement are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility.

☐ RIDER/DRIVER/HANDLER/VAULTER/LONGEUR ☐ OWNER ☐ TRAINER ☐ OFFICIAL ☐ STAFF ☐ VOLUNTEER ☐ COACH (IF APPLICABLE)

Signature: _____ Date: _____

Print Name: _____

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulter/Longeur is a minor) _____ Date: _____

Print Parent//Guardian Name: _____ Emergency Contact Phone No. _____

6.17.20

UNITED STATES EQUESTRIAN FEDERATION : 4001 WING COMMANDER WAY : LEXINGTON, KY 40511 : 859.258.2472 : FAX 859.231.6662 : USEF.ORG

GREENWICH HORSE SHOW #590

DATE: JUNE 11, 2023 Entries Due Wednesday June 7th

Name of Horse	USEF / ID #	Color	Sex	Height	Age	Green Year	Circle Size
						1 st 2 nd	Sm Med Lg

Rider	Age	USEF #	ASPCA #	Classes
#1				
NEHC#	CHJA#			

Rider	Age	USEF #	ASPCA #	Classes
#2				

FEDERATION ENTRY AGREEMENT

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of **Greenwich Horse Show** (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

BY SIGNING BELOW, I AGREE that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time, as well as all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand. And, that NEHC will not be held liable.

Rider/Driver/Handler/Vaultor/Longeur (mandatory) Signature _____
Print Name: _____
Owner/Agent (mandatory) Signature _____
Print Name: _____
Trainer (mandatory) Signature _____
Print Name: _____
Coach (if applicable) Signature _____
Print Name: _____
Parent/Guardian Signature (Required if rider/driver/handler is a minor) _____
Print Parent/Guardian Name: _____
Is Rider/Driver/Vaultor a U.S. Citizen: ☐ yes ☐ no
EMERGENCY CONTACT PHONE NUMBER _____
EMAIL ADDRESS _____

Owner	Rider #1	Trainer	Total Fees:
Name _____	Name _____	Name _____	Federation Fee @ \$8
Address _____	Address _____	Address _____	Drugs & Medication Fee @ \$15 <u>\$23.00</u>
Phone # _____	Phone # _____	Phone # _____	USHJA Show Pass Fee @ \$30 _____
USEF# _____	USEF# _____	USEF# _____	USHJA Zone Support Fee @ \$2 _____
Taxpayer Information (for Prize Money)	Rider #2	CHECKS PAYABLE TO:	Office Fee @ \$35 <u>\$35.00</u>
Name _____	Name _____	GRTA	Post Entry Fee @ \$50 _____
Address _____	Address _____	Entries are due the Wednesday before the show by 9pm. There is no scratch fee.	TOTAL FEES _____
Phone # _____	USEF # _____	Send entries to JoAnn Galanis	
SS # _____	Signature X _____	cell 239-826-2853	
		Love2HorseShow@gmail.com	
		Enter online at www.horseshowing.com .	

Email with entries, proof of vaccinations for EHV-1 and Equine Influenza
no more than 180 days and not less than seven.

USEF MEMBERSHIP STATEMENT

Eventing Competitions at the Modified Level or above, Combined Driving Competitions at the Advanced Level, Dressage Competitions, Endurance Rides and Vaulting Competitions: (See GR828.4 of the Federation rules). Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Modified Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A non-member may participate as a handler, rider, driver, owner, lessee, or agent, at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot (exception: Friesian performance FR231) and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) NRHA Endorsed Reining Competitions. 8) Opportunity classes, 9) citizens of other nations who have proof, in English, of current membership in good standing of their own National Federation, 10) USEA beginner novice division; and 11) assistant handlers in Dressage Sport Horse Breeding classes.

Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for penalties against those responsible for the child committing the offense. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

The unsafe use of personal electronic transport devices, as determined by the competition officials and management in their sole discretion, that do not require a driver's license to operate, including but not limited to segways, hover boards, and single wheeled scooters is prohibited on competition grounds. Operating such devices in areas where people gather may be deemed "unsafe use" if there is a risk of harm to others. If the operator of the device is a minor, the parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating the device in violation of this rule is accountable and may be subject to penalties. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

Directions to **Greenwich Hospital** - 5 Perryridge Road, Greenwich, CT 06830 (8.3 miles)
from: 39 Pierson Drive, Greenwich, CT 06831

- Head north on Pierson Drive toward Stiles Lane (150 feet)
- Turn left onto Stiles Lane (0.1 miles)
- Turn left onto Bedford Road (0.7 miles)
- Turn left onto John Street (0.7 miles)
- Turn right onto Riversville Road (4.5 miles)
- Turn left onto Glenville Road (2 miles)
- Turn right toward Lake Avenue (100 feet)
- Enter the traffic circle, take the 2nd exit onto Perryridge Road (0.1 mile)
- Greenwich Hospital ER is on left (150 feet)

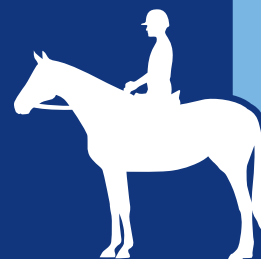
Directions to **Westchester Medical Center Emergency Room** - Trauma Level 1 (11 miles)
100 Woods Road, Valhalla, NY 10595 - from: 39 Pierson Drive, Greenwich, CT 06831

- Head north on Pierson Drive toward Stiles Lane (150 feet)
- Turn left onto Stiles Lane (0.1 mile)
- Turn left onto Bedford Road (1 mile)
- Turn right onto Locust Road (0.8 mile)
- Turn right onto NY-120A N (350 feet)
- Turn right onto NT-129 N/King Street (1.6 mile)
- Turn left onto NY-22 S (3 miles)
- Take the exit toward Bronx Parkway/Taconic Parkway (0.6 mile)
- Continue straight to stay on Bronx River Parkway (100 feet)
- At Kensico Circle, take 2nd exit onto the Bronx Parkway ramp to White Plains (100 feet)
- Exit traffic circle onto the Bronx Parkway Ramp to White Plains (0.5 mile)
- Sharp right onto Virginia Road (signs for Greenburgh/Mt Pleasant (1.9 mile)
- Turn right onto Woods Road (0.7 mile)
- Turn left onto Emergency Drive/Westchester Road (0.1 mile)
- Turn right at Hospital Oval E (250 feet)
- Turn right (100 feet)

USEF Competition Name: **Greenwich Horse Show**

USEF#: **590**

Competition Division(s) and Rating(s): **Region II, Jumper I, Adult/Children's Hunter C**



MAAPP

MINOR ATHLETE ABUSE PREVENTION

LEARN ABOUT MAAP POLICIES



Safe Sport Training



Local Travel



One-On-One Interactions



Social Media & Electronic Communications



Read about these & more at usef.org/MAAPP

REPORT MAAP POLICY VIOLATIONS



usef.org/safe-sport/reporting

859-225-6915 or Text Anonymously 855-682-8733



RULES & REGULATIONS

EVERY CLASS OFFERED HEREIN WHICH IS COVERED BY THE RULES AND SPECIFICATIONS OF THE CURRENT USEF RULEBOOK WILL BE CONDUCTED AND JUDGED IN ACCORDANCE THEREWITH. Unless otherwise specified, all hunter classes to be judged on performance and soundness.

- * Every animal entered for competition shall be under the control of show management; but Greenwich Horse Show, GRTA and the 39 Pierson Drive, LLC will in no way be responsible for any loss, accident or damage that may occur by fire or otherwise and it shall be a condition of entry that each exhibitor, spectator, trainer and attendant hold the competition, and its members, employees and agents harmless for any loss or damage that may occur to any persons, animals or property at the show.
- * Management reserves the right to cancel, combine or divide any classes if in its opinion the entries so warrant, while maintaining minimum USEF requirements to fill a class.
- * Course diagrams will be posted at least one hour prior to each class. Management reserves the right to restrict the area of the courtesy circle by a MANDATORY LINE. The same will be indicated on course diagrams and a corresponding barrier will be erected in the ring.
- * Riders must be members of ASPCA, CHJA and NEHC to compete in those respective medal classes. No membership requirement for NEHC Pleasure.
- * Every class offered herein which is recognized by the CHJA and/or NEHC will be conducted and judged in accordance with the current CHJA/NEHC Rules. To show in CHJA & NEHC Medal classes, riders MUST be members of the respective organization. In order to compete for the CHJA/NEHC annual year-end awards, the owner of the horse or pony must be a member of the CHJA/NEHC and the horse or pony must be registered with the CHJA/NEHC. A copy of the CHJA & NEHC Rule Book, class specifications, Medal class specifications, and membership applications are available at the show secretary's office and at www.chja.net and www.nehc.info.
- * Riders are responsible for having current memberships for all organizations that require the same. Any fines imposed upon the horse show due to improper exhibitor memberships will be the responsibility of the exhibitor.
- * CHJA recognizes Children's Hunter, Adult Hunter, Low Children's Hunter, Low Adult Hunter, CHJA Medals & CHJA Derbies, Intro Jumper, Low Training Jumper, Low Children's/Adult Amateur Jumper
- * NEHC recognizes NEHC Medals & NEHC Pleasure.
- * Exhibitors must possess current memberships for all organizations and classes which require the same. Any fine levied against the horse show for invalid memberships will be the responsibility of the exhibitor.
- * Measurements by appointment with the on-call vet. Appointments must be made 48 hours prior to the show.
- * Any returned checks or billed entries will be charged an additional fee of \$100.
- * We request you leave your dogs at home. All dogs must be leashed and under control at all times. \$100 fine for loose dogs.
- * All class specifications & membership applications available at the secretary's desk.
- * No stabling available.
- * Sharps containers must be used. Location available at the show office. Failure to properly dispose of medical waste will result in a \$100 fine.
- * Regular classes \$40 each, Medal Classes \$55 each, Warm Ups \$25.
- * All entries will be assessed a \$35 Office Fee
- * Online entries highly recommended, post entry fee of \$50 if accepted
- * Approved protective headgear must be worn by anyone on a horse while on the facility following rule GR801.
- * All USEF Life and Senior Active members as well as participants who have regular contact with minor athletes, are required to comply with the U.S. Center for Safe Sport code, USEF Safe Sport Policy, and the Minor Athlete Abuse Prevention Policies. More information about these can be found at www.USEF.org
- * Entries due Wednesday, June 7th
- * Reminder: All USEF Life and Senior Active Members, as well as participants who have regular contact with minor athletes, are required to comply with the U.S. Center for SafeSport training requirement to be eligible to participate in the competition. All participants must adhere to the U.S. Center for SafeSport Code, USEF Safe Sport Policy, and the Minor Athlete Abuse Prevention Policies. More information about these can be found at www.usef.org.

Year _____

Membership Runs 12/1 through 11/30

New England Horsemen's Council, Inc. Tel: (603) 300-6499
E-mail: cindy@nehc.info
Website: nehc.info
191 Wilkinson Swamp Road • Effingham, NH 03882

CHECK ONE: <input type="checkbox"/> NEW or <input type="checkbox"/> RENEWAL <i>I hereby apply for and enclose payment for the following type of membership:</i> <input type="checkbox"/> Life Associate – \$600.00 <input type="checkbox"/> Family Associate – \$55.00 per year <input type="checkbox"/> Individual Associate – \$35.00 per year <input type="checkbox"/> Corporate Associate – \$80.00 per year <input type="checkbox"/> Donation for Scholarships Amount \$ _____ Tax Deductible	Horse Point Registration No Fee Required NEHC members who wish to accumulate points for Year-End Awards must register their horse or pony with the Administration Office. Number of horses/ponies you wish to register # _____ with NEHC <i>(Please list names of horses or ponies you are registering on back of application.)</i> Please Note: Points will begin to accumulate only when your membership fee and the list of horses/ponies you are registering is received by the Administration office. <input type="checkbox"/> At this time, I do not wish to register for points.
Membership Number: _____ Life Member Since: (if applicable) _____	AMATEUR APPLICATION YEAR _____ New England Horsemen's Council Inc. I certify that I am eligible for Amateur status under the conditions of the Amateur Rule. (Check One) Yes _____ No _____ Check one of the following if you are showing an Amateur Adult Hunter or Amateur Owner Hunter: <input type="checkbox"/> Div. A (18-35) or <input type="checkbox"/> Div. B (over 35) DOB: _____ Signature: _____ All USAE Member Cards are accepted at any NEHC Affiliated Show. Amateur Status will be indicated on your membership card. Juniors need not apply. Amateur cards must be renewed annually. Non-member Application Fee \$10.00.
Name: _____	
Address: _____	
City/Town: _____ State: _____ Zip Code: _____	
Telephone: () _____	
Cell: () _____	
Email: _____	

Please fill out reverse and sign your application

NAME OF JUNIOR EXHIBITOR OR AMATEUR:	SHOW AGE	DATE OF BIRTH	JUNIOR EXHIBITOR	AMATEUR (18-35) (Over 35)
1. _____			<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> A or <input type="checkbox"/> B
2. _____			<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> A or <input type="checkbox"/> B

*H=HORSE S=SMALL PONY M= MEDIUM PONY L= LARGE PONY (PLEASE USE EXTRA PAPER IF NECESSARY)

HORSE/PONY INFORMATION FOR POINT ACCUMULATION:				**Leased Horses – please send lease agreement to administration office		
Registered Name:	SIZE*	GREEN (1st or 2nd)	SEX (Mare, Gelding, Stallion)	BREED	OWNER (if different than member)	**LEASED (Yes or No)
1. _____						
2. _____						
3. _____						
4. _____						

DIVISIONS INTERESTED IN FOR PRIZE LIST MAILINGS: <input type="checkbox"/> Hunter/Jumper- <input type="checkbox"/> Breed- <input type="checkbox"/> None Note: Prize lists will not be sent unless filled out by member.			I hereby agree to abide by the Constitution and By-Laws of the New England Horsemen's Council, Inc. Signature: _____ Date: _____
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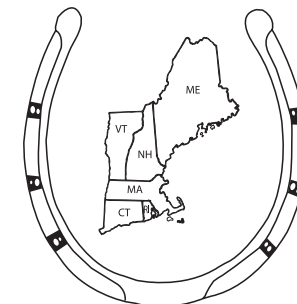
PLEASE FILL OUT ALL THE THE INFORMATION. IF NOT FILLED OUT PROPERLY IT COULD AFFECT YOUR POINT STANDINGS.
BE SURE TO MAKE ENTRIES AT ALL SHOWS UNDER NAMES APPEARING ON THIS APPLICATION.

OFFICE USE ONLY

Date: _____
Show Secretary _____

Name of Show _____
Location _____
Date of Show _____

Ck amount _____ # _____



WHITE: ADMINISTRATOR PINK: MEMBER YELLOW: SHOW SECRETARY



***The Marshall & Sterling Insurance League National Finals,
and the Midwest Regional Marshall & Sterling Insurance League Finals!***

WHAT DIVISIONS COUNT?

Finals competition will be offered in the following divisions:

HUNTERS

Children's Hunter Horse
Children's Hunter Pony
Adult Hunter Classic
Schneiders Saddlery™ 3'5" Hunter
Bit O' Straw Hunter Classic
HITS 1 Hunter 2'
HITS 2 Hunter 2'6"
HITS 3 Hunter 2'9"
HITS Novice Child Hunter Classic
HITS Novice Adult Hunter Classic

JUMPERS

Children's Jumper
Adult Jumper
HITS Modified Child/Adult Jumper Classic
HITS Low Child/Adult Jumper Classic

EQUITATION

M&S Junior Medal
Dover Saddlery™ Adult Medal
Pyranha™ Children's Horse Medal
M&S Children's Pony Medal
M&S 2'6" Adult Medal
M&S 2'6" Children's Medal
M&S Junior/Amateur Horsemanship Medal

WHAT HORSE SHOWS COUNT?

Over 1,300 horse shows across the country are member events of the Marshall & Sterling Insurance League. A complete list of shows is available on our website - HITSShows.com

WHAT IS THE QUALIFYING PERIOD?

The qualifying period for 2023 is Aug. 29, 2022 to Aug. 27, 2023.

WHERE ARE THE FINALS IN 2023?

THE NATIONAL FINALS

HITS-on-the-Hudson, Saugerties, NY | Sept. 13-17, 2023

MIDWEST REGIONAL FINALS

Lamplight Fall Classic I
HITS Lamplight Equestrian Center, Wayne, IL | Sept. 13-17, 2023

WEST COAST FINALS

Del Mar Fall Classic
Del Mar Showpark, Del Mar, CA | Sept. 27 - Oct. 1, 2023

DO I NEED TO BE A MEMBER?

Riders must be members of the Marshall & Sterling Insurance League in order for points to count. Only the Rider need join. There is just one membership no matter how many horses you show!

For more information, please call League Representative, Patti Guerriero at 845.246.8833 or visit our website at HITSShows.com.

GREENWICH HORSE SHOW TIME SCHEDULE

Ring 1 - 8:00am		Ring 2 - 8:30am	
Schooling Permitted 6:30-7:45am		Schooling Permitted 6:30-8:15am	
(Ring Size : 125' x 300')		(Ring Size : 125' x 125')	
101	Warm-Up Open Card	202	Warm-Up Open Card
102	M&S Bit O'Straw Classic (open card)	203-204	Schooling Hunter
103-105	Low Children's Hunter	205	Schooling Hunter U/S
106	Low Children's Hunter U/S	206-208	Pre-Child/Adult Hunter
107-109	Low Adult Hunter	209	Pre-Child/Adult Hunter U/S
110	Low Adult Hunter U/S	210	Pre-Child/Adult Eq. Flat
111-113	Adult Amateur Hunter	211-212	Pre-Child/Adult Eq. Fences
114	M&S/USHJA Adult Amateur Hunter Classic	213-214	Children's Hunter S/M Pony
115	Adult Amateur Hunter U/S	215	Children's Hunter S/M Pony U/S
116-118	Children's Hunter Horse	216	M&S Pony Medal
119*	M&S/USHJA Children's Hunter Horse Classic	217	CHJA Pre-Children's Medal
120	Children's Hunter Horse U/S	218	FWPHA 2' Medal
121	Junior/Adult Equitation Flat	140	CHJA Pony Medal
122-123	Junior/Adult Equitation O/F	239	USEF Pony Medal
124	Dover Saddlery/FWPHA/M&S Adult Medal	219	CHJA Modified Adult Medal
125	Pyranha/FWPHA/M&S Children's Horse Medal	300-301	Low Children's Pony Hunter
126	NEHC Adult Medal	302	Low Children's Pony Hunter U/S
127	NEHC Junior Medal	220-221	Children's Hunter Large Pony
128	CHJA Adult Medal	222	Children's Hunter Large Pony U/S
129	CHJA Junior Medal	223	M&S Children's Pony Hunter Classic
130-131	LeadLine	224-226	Walk, Trot
133	\$2,000 CassiRanch 2'9" Hunter Derby	227-228	Opportunity Short Stirrup W/T & W/T/C
134	Children's/Modified Adult Equitation Flat	229-230	Opportunity Short Stirrup Cross Rails
135-136	Children's/Modified Adult Equitation O/F	231-232	Opportunity Short Stirrup Hunter
137	CHJA Modified Adult Medal	233	FWPHA Short Stirrup Medal
138	FWPHA/M&S 2'6" Medal	234	Opportunity Short Stirrup U/S
139	CHJA Children's Medal	235-237	GRTA Opportunity Hunter Pleasure
142	\$1,000 GRTA 2'6" Hunter Derby	238	NEHC Open Pleasure
143	Hamel Foundation NHS 3'3" Medal		
157	USHJA Hunter Seat Medal	\$750 TRAINER AWARD	
144	EMO Insurance/USHJA 3'3" Show Jumping Medal	All regular classes are \$40	
145	PHA/M&S Medal	Medal and Classic \$55	
146	Dover Saddlery/USEF Hunter Seat Medal	Warm up \$25	
147	ASPCA MacLay	NO DOGS PERMITTED ON PROPERTY	
148-150	CHJA Intro Jumper II.1, II 1, II 2.b	*Exhibitors in Classes 110 and 119 do not receive points toward Zone	
151-153	CHJA Low Training Jumper Division II.1, II.1, II 2.b	Horse of the Year Awards	
154-156	USEF/CHJA Low Children's/Adult Amateur Jumper II.1, II.1, II 2.b		
Note: All Rings & Schooling Areas will be on grass footing.		There will be a 15 minute minute break at the discretion of the horse show.	

*CHJA rated



2023 Membership Application

Note: Riders must be members for points to count toward the Finals.
PLEASE PRINT LEGIBLY AND BE SURE TO INCLUDE ALL THE INFORMATION REQUESTED.



Name _____	Birth date _____ / _____ / _____ (Required for Junior & Amateur Applicants) Month Day Year
Address _____	Home Phone _____
Address _____	Cell Phone _____
City/State/Zip _____	E-mail _____
Status (please check one): <input type="checkbox"/> Junior <input type="checkbox"/> Amateur <input type="checkbox"/> Professional	Trainer Name _____
Signature _____ Date _____	Trainer E-mail _____

Membership Fee: \$40

Checks payable & mailed to: Marshall & Sterling Insurance League, HITS LLC, 151 Stockade Dr., Kingston, NY 12401



Greenwich Horse Show Sunday, June 11, 2023

GRTA Grand Champion Patron Event & Table Sponsor \$3,000 or more
Table of Ten (10) VIP Luncheon Seats at a Premium Ringside Reserved Grand Champion Table, VIP Parking & Listing as a Premier Sponsor for the event in our luncheon invitation and all printed materials.

GRTA Champion Patron Table Sponsor \$2,500.00
Table of Ten (10) Luncheon Seats at the Reserved Champion Table, VIP Parking & Listing as a Table Sponsor in our luncheon invitation and all printed materials.

GRTA Grand Champion Patron Ticket Sponsor \$300 per ticket
One (1) Luncheon Ticket with Premium Ringside Seating, VIP Parking & Listing in the invitation and all printed materials.

Blue Ribbon Patron Sponsor \$800.00
Four (4) Patron Sponsor Luncheon Tickets at the Reserved Blue Ribbon Table, Preferred Parking & Listing as a Sponsor in our luncheon invitation and all printed materials.

Red Ribbon Ticket \$160 (\$185 after June 1st)

~ Preferred seating will be provided ~

.....

Enclosed is my contribution to the GRTA:
Please make checks payable to the GRTA and mail to:
Greenwich Riding & Trails Association, Inc.
P.O. Box 1403 | Greenwich, CT 06836 | (203) 337-6477 | www.thegrta.org/greenwichhorseshow

I would like to be a Sponsor / Contributor at \$_____.

I will be unable to attend, however, I would like to make a donation of: _____

Name: _____ Address: _____

Telephone: _____ Email Address: _____

MasterCard/Visa # _____ CVV Code: _____ Exp. Date: _____

Signature: _____

Thank you in advance for your continued support of the GRTA 501(c)(3)

****All purchases can be made online by visiting www.thegrta.org****